| | STATE OF NEVADA | |
|----------------------|--|----------------------|
| | CERTIFICATE OF MINING LOCATION | |
| 73973 | LODE CLAIM ON PUBLIC DOMAIN | 1 |
| 공화되고 속한일로 하십니다. | • | |
| NOTICE TO | UPP POU | |
| NOTICE IS | HEREBY GIVEN that the Afgan No. laim has been located by AMERICAN SELCO | 36 |
| a New York con | Charation Deen located by AMERICAN SELCO | INC. |
| Cuita 100 Page | Noveda 20500 mb- | ve Street, |
| is East/West | Nevada 89509. The general course of the of the claim, being 490 feet from a East | his; claim |
| along the govern | | in length |
| of discovery in | a East direction to the Forth | the point |
| line of this cla | in, and /o feet in a | end |
| direction to the | West end line of the claim Thi | |
| 600 feet in widt | a East direction to the East im, and /O feet in a West end line of the claim. This is, being 300 feet in width on each side the claim. | of the |
| center line of t | he claim. | |
| 개발 로리가 작은 일을 보는 것이다. | | |
| This claim | is located within the SE | Quarter |
| | | |
| Function Country | 10 Base and Meridian, unknown Mining | District |
| situated with ro | lo Base and Meridian, unknown Mining Nevada. The location monument of this ference to some patural object | claim is |
| as follows: Co | ference to some natural object or permane | nt monument |
| | | |
| 1020 2000 0 200 | ow from the located SE corner of Section | 17 T22N, R5IE |
| • | | MDM |
| | | 1 |
| | | |
| | | |
| | | |
| The corner | s of this glair and a land | " |
| | s of this claim are marked by $4"x4"$ posts inscribed with the appropriate corner number 10^{-1} | |
| shown on the foll | lowing sketch and the accompanying claim | ber as |
| | t are accompanying claims | map. |
| ω | | |
| • | | |
| | 750' 750' | |
| | - [| |
| | g 3 2 1 | |
| II . | | • |
| // | × % | |
| | 00 4 5 6 9 | |
| / / | | |
| / / | 1500 | |
| / / | | |
| | | • |
| The location | work consisted of | |
| NRS 517.040. | work consisted of making the maps as pro | ovided in |
| ~ / / | | i (|
| Dated and - | sted on the ground this // day of -Me | i _g o,. (|

| TEST OF THE STATE | eaca ••• | FIGURE AND A STATE OF THE STATE | Locator: |
|---|----------------------|--|-----------------------|
| -3-18- | | | AMERICAN SELCO INC. |
| 원 호 조 | ₫ | ΕΞΕΣ 8 | |
| Selon PAN | 30 | ≂ge₃Μ | |
| □ 5 ₹ | (., | 5.25 E.O | 6u / 5 |
| 7 d 1 | | | (By |
| 절:합년 | $\stackrel{\sim}{=}$ | 눈물을 다 뜨 | Agent for |
| ್ ೫⊖ | | 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | American Selco Inc. |
| RECORDED Broseican BOOK 81 | 80 MAY | ¥= | 1 Macrican Seleo Inc. |
| | | / / | |
| STATE O | F NEVA | .DA |) · · |
| СОПИТА | OF | |)ss.) |

| I hereby certify that the within |
|--------------------------------------|
| instrument was filed and recorded at |
| the request of: |
| FILE NO. |
| on |
| at |
| Docket Page |
| |

Witness my hand and official seal the day and year aforesaid.

| Count | y Reco | rder | | ~ | |
|-------|--------|-------|----------|-----|---|
| Ву | 600K | 81 | PAGE_ | 484 | - |
| Dep | utv Re | COEda | <u> </u> | | |