## 74282 Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

| The undersigned hereby certifies (certify) Silverado # 138 Lode Mining Claim in Section 15                                                                                                                                                     | that he (she, they) has (have) located the                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Silverado # 138 Lode Mining Claim in Section 15 the Eureka Mining District, in Eure the 21 day of May                                                                                                                                          | County, in the State of Nevada, on                                     |
| the 21 day of May 1980.                                                                                                                                                                                                                        |                                                                        |
| The name(s) and post office address(es) of the locator(s) is (are) (please print):                                                                                                                                                             |                                                                        |
| Brigham Young University Univ                                                                                                                                                                                                                  | ersity Station PO Box 7188                                             |
| (Name)                                                                                                                                                                                                                                         | (Post ()ffice Address)                                                 |
|                                                                                                                                                                                                                                                | 0, 01 04002                                                            |
|                                                                                                                                                                                                                                                |                                                                        |
|                                                                                                                                                                                                                                                | \\                                                                     |
| 71. 1.: 1500 ( ) 600                                                                                                                                                                                                                           | A                                                                      |
| The claim is 1500 feet long and 600 southerly direction and 1480 feet in porther                                                                                                                                                               | _feet_wide, andfeet_is_claimed in afeet_wide, andfeet_ion monument, at |
| which the Notice of Location is posted, lengthwise of                                                                                                                                                                                          | he claim, together with 300 feet in width                              |
| on each side of the center of the claim. The general c<br>the <u>easterly</u> to the <u>westerly</u>                                                                                                                                           | ourse of the lode deposit and premises is from                         |
| The location and number of each corner of the                                                                                                                                                                                                  | s claim is shown on the claim map that is filled                       |
| herewith. On the ground, each corner of the claim is marked with its appropriate number by                                                                                                                                                     |                                                                        |
| (Describe method of marking, such as "scribing the wood")                                                                                                                                                                                      |                                                                        |
| The description of each corner is as follows (describe the corner(s), such as "4x4 wooden                                                                                                                                                      |                                                                        |
| post"):                                                                                                                                                                                                                                        |                                                                        |
| Corner No. 1 is a 4 x 4 wooden post 0                                                                                                                                                                                                          | r 4" dia. plastic pipe.                                                |
| Corner No. 2 is a 4 x 4 wooden post                                                                                                                                                                                                            |                                                                        |
| Corner No. 3 is a 4 x 4 wooden post "                                                                                                                                                                                                          |                                                                        |
| Corner No. 4 is a4 x 4 wooden post "                                                                                                                                                                                                           |                                                                        |
| Corner No. 5 is a 4 x 4 wooden post "                                                                                                                                                                                                          |                                                                        |
| Corner No. 6 is a 4 x 4 wooden post "                                                                                                                                                                                                          |                                                                        |
| May The monumentation and marking of the corners was completed by the 21 day of                                                                                                                                                                |                                                                        |
| (Must be within 20 days of posting notice of location)                                                                                                                                                                                         |                                                                        |
| The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Eureka</u> County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder. |                                                                        |
| 96 Tuno 90                                                                                                                                                                                                                                     |                                                                        |
| Dated this 20 day of June 19.00.                                                                                                                                                                                                               |                                                                        |
| (Locator sign here)                                                                                                                                                                                                                            |                                                                        |
|                                                                                                                                                                                                                                                | 09 Cline LasVegas, NV 89128                                            |
|                                                                                                                                                                                                                                                |                                                                        |
| Note 1: Two copies of this certificate and two                                                                                                                                                                                                 | RECORDER'S STAMP                                                       |
| copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the                                                                                                                                          | ·                                                                      |
| date of posting Notice of Location.                                                                                                                                                                                                            | RECORDED AT REQUEST OF                                                 |
| Note 2: "Every person who willfully and knowing                                                                                                                                                                                                | SUN EZ INE HALE                                                        |
| ly makes a false material statement on the location certificate or on any map required by this chapter                                                                                                                                         | UC, Handle                                                             |
| shall be guilty of a felony, and upon conviction                                                                                                                                                                                               | , , , , , , , , , , , , , , , , , , ,                                  |
| thereof shall be imprisoned in the state prison for<br>not less than 3 years nor more than 10 years."                                                                                                                                          | 80 JUN 27 P1: 06                                                       |
| NRS 517.300, Subsection 2.                                                                                                                                                                                                                     |                                                                        |
| Note 3: The claim map of this claim is filed in the County Recorder's Office as Docu-                                                                                                                                                          | OFFICE COLUMN TO A VALUE OF THE CORDER WILLIS ALBERTAGE PECONDER       |
| ment No. 34305. (may be filled in by                                                                                                                                                                                                           |                                                                        |
| locator)                                                                                                                                                                                                                                       | FUE : _3.00                                                            |
| CARLISLE FORM NO. 56 N                                                                                                                                                                                                                         | 800K 82 PAGE 446                                                       |