

DEED OF TRUST

THIS DEED OF TRUST, made this 3rd day of July, 1980, by and between ERNEST W. PETTERSON and ALTA I. PETTERSON, husband and wife, as joint tenants, Grantors, and A-Allstate Abstract Company, a Nevada corporation organized and existing under and by virtue of the Laws, of the State of Nevada, Trustee, for E & R, INC., a Nevada corporation, Beneficiary:

WITNESSETH:

That Grantors do hereby grant unto Trustee, in trust with power of sale, all that certain property situate in the State of Nevada, County of Eureka, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, Rents, Issues, and Profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of \$6,000.00, with interest thereon, and with expenses and Attorneys' Fees according to its terms, executed and delivered by Grantors to Beneficiary.

The Following Covenants, Nos. 1; 2; \$ _____; 3, 4 (12 1/2%), 5, 6, 7 (10%), 8 and 9 NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantors have executed these presents the day and year first above written.

Ernest W. Peterson
ERNEST W. PETTERSON

Alta I. Peterson
ALTA I. PETTERSON

STATE OF NEVADA)

: SS.

COUNTY OF WASHOE)

On this 3rd day of July, 1980, personally appeared before me, a Notary Public in and for said County, and State, Ernest W. Peterson and Alta I. Peterson, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. WITNESS my hand and my official seal the day and year first above written.

Gordon C. Shelley
Notary Public



Return Recorded Mail To: Local Commercial
 P.O. Box 569
 Reno, NV. 89504

BEGINNING at a point from which the Northeast corner of Lot 16, Section 29, Township 20 North, Range 53 East, M. D. B. & M., bears South 89°50'12" East, 430.0 feet; thence South 0°26' West, 512.4 feet to the North line of U. S. Highway 50; thence North 70°5'29" West, 1515.94 feet, along the said North right of way line; thence South 89°50'12" East, 1421.4 feet to the true point of beginning.

RECORDED AT REQUEST OF
1st Commercial Title, Inc.
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OFFICIAL RECORDS
EUREKA COUNTY, CALIFORNIA
WILLIS A. DEPAUL, RECORDER
FILE NO. 74719
FEE \$ 4.00

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