

ASSIGNMENT OF OIL AND GAS LEASE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned,
James E. Sullivan
 490 Capitol Life Center, Denver, Colorado 80202

hereinafter called Assignor (whether one or more), for and in consideration of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto

General American Oil Company of Texas
 800 Anaconda Tower, Denver, Colorado, 80202

(hereinafter called Assignee) all of his right, title and interest in and to the oil and gas lease
 dated March 18, 19 80, from

Mary Helen Conlan, widow, lessor
 to James E. Sullivan, lessee
 recorded in book 81, page 337 insofar as said lease covers the following described land in
Eureka County, State of Nevada

SEE ATTACHED RIDER FOR DESCRIPTION OF LANDS COVERED

of Section XXX Township XXX Range XXX and containing 238.92 acres, more or less together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

And for the same consideration the Assignor covenants with the Assignee, its or his heirs, successors or assigns: That the Assignor is the lawful owner of and has good title to the interest above assigned in and to said lease, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said lease is a valid and subsisting lease on the land above described, and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed.

EXECUTED, This 24th day of June, 1980

James E. Sullivan
 James E. Sullivan

STATE OF Colorado } ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Not a Corp., and Colo.)
 COUNTY OF Denver }
 Before me, the undersigned, a Notary Public, within and for said County and State, on the 24th
 day of June, 1980, personally appeared James E. Sullivan
 and

to me personally known to be the identical person, who executed the within and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires July 15, 1983

Phil Shepardson Notary Public
 CORPORATION ACKNOWLEDGMENT

STATE OF _____ } ss.
 COUNTY OF _____ }

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said county, personally came _____
 President of the _____
 to me personally known to be the President and the identical person whose name is affixed to the above instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the said _____, and that the Corporate seal of the said _____ was thereto affixed by its authority.

Witness my hand and Notarial Seal at _____ in said county the day and year last above written.
 My commission expires _____
 Notary Public

BOOK 84 PAGE 486

THIS RIDER IS ATTACHED AND MADE A PART OF AN ASSIGNMENT OF OIL AND GAS
LEASE DATED JUNE 24, 1980 FROM JAMES E. SULLIVAN, ASSIGNOR, TO GENERAL
AMERICAN OIL COMPANY OF TEXAS.

Township 18 North, Range 48 East, N.D.B.&M.

Section 14: $E\frac{1}{2}SW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$,
 $SW\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$,
 $N\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$

Section 23: $N\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}$,

ALSO: Beginning at corner No. 1, from which U.S. Location
Monument No. 253 bears South 26° 42' East 1.55 chains distant;
thence North 26° 42' West 69.97 chains to corner No. 2, thence
North 9° 13' West 17.37 chains to corner No. 3; thence North
87° 44' East 7.72 chains to corner No. 4; thence South 22° 51'
East 66.81 chains to corner No. 5; thence West 7.36 chains to
corner No. 1, the place of beginning.

Township 19 North, Range 49 East, N.D.B.&M.

Section 19: $SE\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$

Section 20: $SE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$

RECORDED AT REQUEST OF
General American Oil Co. of Texas
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OFFICIAL RECORDS
EUREKA COUNTY, CALIFORNIA
WILLIS A. DETMOLD - RECORDER
FILE NO. 75283
FEE \$4.00

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