

# ASSIGNMENT OF OIL AND GAS LEASE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned,  
James E. Sullivan  
490 Capitol Life Center, Denver, Colorado 8020.

hereinafter called Assignor (whether one or more), for and in consideration of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto

General American Oil Company of Texas  
800 Anaconda Tower, Denver, Colorado, 80202

(hereinafter called Assignee) all of his right, title and interest in and to the oil and gas lease dated March 18, 1980 from \_\_\_\_\_

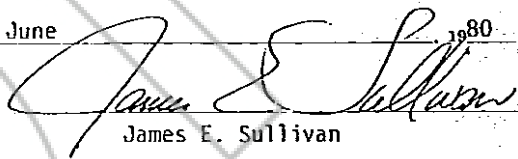
\_\_\_\_\_ lessor  
to Mary Helen Conlan, widow  
James E. Sullivan lessee

recorded in book 81, page 337 insofar as said lease covers the following described land in Eureka County, State of Nevada

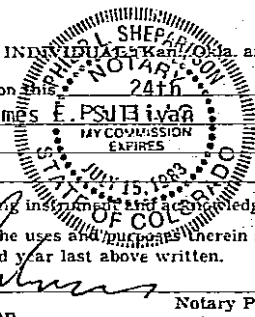
SEE ATTACHED RIDER FOR DESCRIPTION OF LANDS COVERED

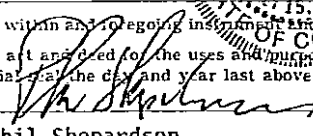
of Section XXX Township XXX Range XXX and containing 238.92 acres, more or less together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

And for the same consideration the Assignor covenants with the Assignee, its or his heirs, successors or assigns: That the Assignor is the lawful owner of and has good title to the interest above assigned in and to said lease, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said lease is a valid and subsisting lease on the land above described, and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed.

EXECUTED, This 24th day of June, 1980  
  
James E. Sullivan

STATE OF Colorado }  
COUNTY OF Denver } ss. ACKNOWLEDGMENT FOR INDIVIDUALS (K.A.R. 10-1a, and Colo.)  
Before me, the undersigned a Notary Public, within and for said County and State, on the 24th day of June, 1980, personally appeared James E. Sullivan and \_\_\_\_\_ and \_\_\_\_\_



to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.  
My commission expires July 15, 1983  
  
Phil Shepardson Notary Public

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss. CORPORATION ACKNOWLEDGMENT  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ President of the \_\_\_\_\_ to me personally known to be the President and the identical person whose name is affixed to the above instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the said \_\_\_\_\_, and that the Corporate seal of the said \_\_\_\_\_ was thereto affixed by its authority.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said county the day and year last above written.  
My commission expires \_\_\_\_\_  
Notary Public

THIS RIDER IS ATTACHED AND MADE A PART OF AN ASSIGNMENT OF OIL AND GAS LEASE DATED JUNE 24, 1980 FROM JAMES E. SULLIVAN, ASSIGNOR, TO GENERAL AMERICAN OIL COMPANY OF TEXAS.

Township 18 North, Range 48 East, N.D.E.&M.

Section 14:  $E\frac{1}{2}SW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ,  $W\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ,  $SE\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ ,  $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$ ,  
 $SW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$ ,  $E\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$ ,  $NW\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$ ,  $SE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ,  
 $N\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ ,  $NE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$

Section 23:  $N\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}$

ALSO: Beginning at corner No. 1, from which U.S. Location Monument No. 253 bears South 26° 42' East 1.55 chains distant; thence North 26° 42' West 69.97 chains to corner No. 2; thence North 9° 13' West 17.37 chains to Corner No. 3; thence North 87° 44' East 7.72 chains to Corner No. 4; thence South 22° 51' East 66.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning.

Township 19 North, Range 49 East, N.D.E.&M.

Section 19:  $SE\frac{1}{4}NE\frac{1}{4}$ ,  $NE\frac{1}{4}SE\frac{1}{4}$

Section 20:  $SE\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$

RECORDED AT REQUEST OF  
General American Oil Co. of Texas  
BOOK 84 PAGE 486

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OFFICIAL RECORDS  
EUREKA COUNTY, CALIFORNIA  
WILLIS A. GIFFOLI - RECORDER  
FILE NO. 75283  
FEE \$ 4.00

BOOK 84 PAGE 487