PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA	
County of Eureka	
The undersigned, in whose behalf the following o	
provements made, certifies that at least 46 9000	Dollars were expended, and/or
he following labor expended or improvements made having a value thereof, consisting of:	
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Pan 3 magne Tomater LINES O	A1 EASTer # # 3 #4
RAN Geochem, Line on Eas	To (#4 # , #5
were performed and made upon Faster Nos	1-2-3-4-5
(insert Name(s) of Clain	n(s))
	\/_/
situated in the <u>リンドルクル い</u> Mining District	of the County of Euroka
State of Nevada, during the year ending 12:00 Noon,	Cot 11 Th 1676 There I Amend
The work described above was performed on	(Insert Dates that Work Performed)
by / homas C. Johns Ton and Salt (Inhert Names of Persons, Corporation or Contractor who Persons	rmed the Work or made the improvements.)
_ \ \	
Such expenditure was made by or at the expen	se of / Memas C. Works 1000
owner(x) of said claim(s) for the purpose of holding s	said claim(s).
Manuel or his	
(Signature of Person Certifying the Above)	Recorder's Stamp
	Recorder's Stamp RECORDED AT REQUEST OF
Subscribed and sworn to before me this	•
:	•
Subscribed and sworn to before me this	•
Subscribed and sworn to before me this	RECORDED AT REQUEST OF Thomas G. Johnston BOOK 80 165 415
Subscribed and sworn to before me this, 19	RECORDED AT REQUEST OF Thomas C. Johnston BOOK RE
Subscribed and sworn to before me this, 19 NOTARY PUBLIC	RECORDED AT REQUEST OF Thomas C. Johnston BOOK
Subscribed and sworn to before me this, 19 NOTARY PUBLIC	RECORDED AT REQUEST OF Thomas (Johnston BOOK _ 86
Subscribed and sworn to before me this, 19 NOTARY PUBLIC	RECORDED AT REQUEST OF Thomas C. Johnston BOOK RE
Subscribed and sworn to before me this, 19 NOTARY PUBLIC	RECORDED AT REQUEST OF Thomas C. Johnston BOOK RE