

LOCATION NOTICE

Notice is hereby given that the undersigned hereby locate S and claim S the following described piece of mineral bearing ground as a LODE claim. From this discovery monument 1780 feet in a Southerly direction, and 20 feet in a Northerly direction, and three hundred feet on each side of the middle of the vein Sec #19, T26N R53E
adjoins the Bear #9 South and
Lead - a re-loc of Cat # 3

The general course of the claim or ledge is Northerly and Southerly and the size of the claim is 1500 feet long by 600 feet wide. This claim shall be known as the CUB # 3 situated in Union Mining District

Carolina County, Nevada
R Located this 1st day of Sept, 19 80

LEE BRITTON
R. L. GERISH
Box 147
EUREKA, NEV

WITNESSES _____ LOCATOR _____

This is not a recording notice and cannot be so used legally. Location work must be recorded by use of "certificates of location."

RECORDED AT REQUEST OF
L. Gerish
BOOK 86 PAGE 468

80 SEP 5 A10:03

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAUL RECORDER
FILE NO 76384
FEES 3.00

BOOK 86 PAGE 468

76385

LOCATION NOTICE

Notice is hereby given that the undersigned hereby locate 3 and claim 3 the following described piece of mineral bearing ground as a LODGE claim. From this discovery monument 1480 feet in a SOUTHERLY direction, and 20 feet in a NORTHERLY direction, and three hundred feet on each side of the middle of the vein adjoins the Bear #2, on the South, Sec #19, T26N R. 53E. a remnant of Cat #4

The general course of the claim or ledge is Southerly and Northerly and the size of the claim is 1500 feet long by 600 feet wide. This claim shall be known as the CUB #4

situated in Ammon Mining District Eureka County, Nevada

Located this 1st day of Sept, 19 80

ROL GERISH
1125 BRITTON
Box 197
EUREKA, NEV

WITNESSES LOCATOR

This is not a recording notice and cannot be so used legally. Location work must be recorded by use of "certificates of location."

RECORDED AT REQUEST OF
Rol Gerish
BOOK 86 PAGE 469

80 SEP 5 10:03

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI - RECORDER
FILE NO 76385
FEE \$ 3.00

BOOK 86 PAGE 469

76386

LOCATION NOTICE

Notice is hereby given that the undersigned hereby locate S and claim S the following described piece of mineral bearing ground as a LOOE claim. From this discovery monument 1970 feet in a Southerly direction, and 30 feet in a Northerly direction, and three hundred feet on each side of the middle of the vein a relocation of Cat #5 claim adjoins the BEAR #6 claim south end line sec 19 T26 N

The general course of the claim or ledge is Southerly and Northerly and the size of the claim is 1500 feet long by 600 feet wide. This claim shall be known as the CUB #5 situated in Union Mining District

Eureka County, Nevada

Located this 1st day of Sept, 19 80

R. L. GERISH
LEE BRITTON
Box 147
EUREKA, NEV

WITNESSES _____ LOCATOR _____

This is not a recording notice and cannot be so used legally. Location work must be recorded by use of "certificates of location."

RECORDED AT REQUEST OF
R. L. Gerish
BOOK 86 PAGE 470

80 SEP 5 A10:03

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI-RECORDER
FILE NO. 76386
FEE \$ 3.00

BOOK 86 PAGE 470

76387

LOCATION NOTICE

Notice is hereby given that the undersigned hereby locate S and claim S the following described piece of mineral bearing ground as a LODGE claim. From this discovery monument 1450 feet in a SOUTHERLY direction, and 20 feet in a NORTHERLY direction, and three hundred feet on each side of the middle of the vein Section # 19 & # 30 T26N R53E, a 20' distance of the Cent # 10

The general course of the claim or ledge is Southerly and Northerly and the size of the claim is 1500 feet long by 600 feet wide. This claim shall be known as the CUR # 6 situated in

Carson Mining District
Eureka County, Nevada

Re Located this 1st day of Sept., 1980

Loe Brunton
R. L. GARISH
Box 197
EUREKA, NEV

WITNESSES

LOCATOR

This is not a recording notice and cannot be so used legally. Location work must be recorded by use of "certificates of location."

RECORDED AT REQUEST OF
R. L. Garish
BOOK 86 PAGE 471

80 SEP 5 A10:03

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEAN, CLERK
FILE NO. 76387
FEE \$ 3.00

BOOK 86 PAGE 471

LOCATION NOTICE

Notice is hereby given that the undersigned hereby locate S and claim 3 the following described piece of mineral bearing ground as a LOOSE claim. From this discovery monument 1780 feet in a Southerly direction, and 20 feet in a Northerly direction, and three hundred feet on each side of the middle of the vein Sec # 19, # 30 T26N R 53E - a vein consisting of lbs Cat # 11, all claims contiguous

The general course of the claim or ledge is Northerly and Southerly and the size of the claim is 1500 feet long by 600 feet wide. This claim shall be known as the CUB # 7 situated in

Union Mining District
Eureka County, Nevada
Re-located this 1st day of Sept, 1980

LEE BRITTON
R.L. GERISH
BOX 147
EUREKA, NEV LOCATOR

WITNESSES

This is not a recording notice and cannot be so used legally. Location work must be recorded by use of "certificates of location."

RECORDED AT REQUEST OF
R.L. Gerish
BOOK 86 PAGE 472

80 SEP 5 AID: 03

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DERBY, RECORDER
FILE NO. 76388
FEE \$ 3.00

BOOK 86 PAGE 472

LOCATION NOTICE

Notice is hereby given that the undersigned hereby locate 9 and claim 3 the following described piece of mineral bearing ground as a Ledge claim. From this discovery monument 1780 feet in a Southwly direction, and 20 feet in a Northwly direction, and three hundred feet on each side of the middle of the vein Sec #19, & #30
T26NR53E M.D.B. & W
Q 10 - location of Cat #12

The general course of the claim or ledge is Southwly and Northwly and the size of the claim is 1500 feet long by 600 feet wide. This claim shall be known as the CUB # 8 situated in

Lincoln Mining District
Eureka County, Nevada
Located this 15 day of Sept, 19 80

Lee Branton
R. J. March
Box 147

WITNESSES Clively, Noel LOCATOR

This is not a recording notice and cannot be so used legally. Location work must be recorded by use of "certificates of location."

RECORDED AT REQUEST OF
R. J. Corish
BOOK 86 PAGE 473

80 SEP 5 A10:03

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI - RECORDER
FILE NO. 76389
FEE \$ 3.00

BOOK 86 PAGE 473