76454 **CERTIFICATE OF LOCATION**
LODE CLAIM

The undersigned, hereby certifies that he has located a mining claim in the _Unnamed_ Mining District, County of _Eureka_, State of Nevada, on a vein or lode known as the _Vinini Formation_. The name of this claim is _LYNDALL # 51_.

The general course of said lode or vein, as near as it may be described, is _North_ and _South_.

The name of the locator is All Minerals Corporation, 5510 So. 300 West, P.O. Box 7680, Murray, Utah 84107 by _Ed Balogh_ Agent of the same address.

The said claim was located on the _13th_ day of _June_ 19_80_, and is described in respect to, situated _Approximately 18,950 Ft. East &_ _7520 Ft. North from Sec. Cor. 24/23 - T.23N.; R49,E._ _MDB&M._ on surveyed and/or unsurveyed lands which when surveyed would probably include portions of the following:

1/4 Sec.	Section	Township	Range	M. D. B. & M.
NE	16	T23 N	R50 E	
SE	16	11.	11	

The locator Claims _1480_ feet in a _North_ direction and _70_ feet in a _South_ direction along the course of said vein or lode each way from the point of discovery with a width of 300 feet on each side of the center of the vein or lode along the entire length of said claim.

The location and description of each corner with the markings thereon are as follows:
The Northeast corner is marked by a 4" dia. post 4 1/2 feet high inscribed NE corner of _Lyndall # 51_, the Northwest corner is marked by a 4" dia post 4 1/2 feet high inscribed NW corner of _Lyndall # 51_, the Southeast corner is marked by a 4" dia. post 4 1/2 feet high inscribed SE corner of _Lyndall # 51_, the Southwest corner is marked by a 4" dia. post 4 1/2 feet high inscribed SW corner of _Lyndall # 51_. There is a 4" dia. post 4 1/2 feet high at the center of each side-line.

The discovery work has been done and the location work completed since _June 22, 1980_. The location work consisted of making a claim map as provided in NRS 517.040. Two copies of the map have been filed with the _Eureka_ County Recorder, and the $15.00 lode claim fee has been paid to the county recorder.

Dated _Sept 4, 1980_
By _Melvin J. Pack_ Agent _____ Agent