AFFIDAVIT OF WORK PERFORMED OR IMPROVEMENTS MADE FOR 1979-1980 ASSESSMENT YEAR

STATE OF NEVADA)
County of White Pine)

Roger C. Banghart, being first duly sworn, deposes and says:

i. That he makes this affidavit on behalf of the owner of each of the following named contiguous mining claims, all of said claims being situate in the Cortez Mining District, Eureka and Lander Counties, Nevada, vis.:

Claim Name	BLM Parent Serial No.	Claim Name	BLM Parent Serial No.
Mocking Bird No 1	NMC 61 357	Juniper No 3	NMC 61 365
Mocking Bird No 2	NMC 61 358	Juniper No 4	NMC 61 366
Mocking Bird No 3	NMC 61 359	Juniper No 5	NMC 61 367
Mocking Bird No 4	NMC 61 360	Juniper No 6	NMC 61 368
Mocking Bird No 5	NMC 61 361	Juniper No 7	NMC 61 369
Mocking Bird No 6	NMC 61 362	Juniper No 8	NMC 61 370
Juniper No 1	NMC 61 363	Juniper No 9	NMC 61 371
Juniper No 2			1

- 2. That for the 1979-1980 assessment year, labor was performed or improvements were made of the value of at least \$100.00 and at least \$100.00 was expended on or for the benefit of each of said claims, the same being in the form of heap leaching and associated work done between September 1, 1979 and September 1, 1980 on the Mocking Bird No. 1 and other claims at a cost and value in excess of \$1,500.00.
- 3. That said moneys were expended by, and said labor and improvements were performed and made at the expense of Cortez Joint Venture under the direction and control of Placer Amex Inc., managing co-venturer, but on behalf of and for the benefit of Louis L. Rossî, the owner of said claims.
- 4. That the names of the persons, corporation, contractors, or sub-contractors who performed the work or made the improvements are:

Employees of Placer Amex Inc.
Employees of Cortez Gold Mines

Roger C Banghart

RECORDED AT REQUEST DE ROGER C. Banghart BOOK 87 TAGE 61

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OFFICIAL FECORDS
EUREKA ECURTY, NEVADA
WILLIS A. D. PAGLI-RECORDER
FILE NO. 76542
FEE S 4.00

Return to:

Placer Amex Inc.
Suite 2500, One California Building
San Francisco, California 94111

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WITNESS:

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Subscribed and sworn to before me this ____ day of ____

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Notary Public in and for the County of White Pine, State of Nevada