## Certificate of Location of Lode Mining Claim

| ጥለ  | 111 | WUCM  | IT MAY | CONCERN: |
|-----|-----|-------|--------|----------|
| TU. | ALL | waton | HAIAI  | CONCERN  |

| The undersigned hereby certifies (ONE   | NXX that he (skoxxlicx) has xixxx located the 25 , Township 19N , Range 53E in |  |  |  |  |  |
|---|--|--|--|--|--|--|
| the <u>Eureka</u> Mining District, in <u>Eu</u>   | reka County, in the State of Nevada, on  |  |  |  |  |  |
| the 30th day of July , 19 8   | 0.   |  |  |  |  |  |
| The name(s) and post office address(es) of the locator(s) is (are) (please print):  |  |  |  |  |  |  |
| David Fanning, Agent for:   |  |  |  |  |  |  |
| (Name) Galli Mineral Associates   | (Post Office Address) P. O. Box 12307  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | Reno, Nevada 89510   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Southerly direction and 1450 feet in a No which the Notice of Location is posted, lengthwist on each side of the center of the claim. The genthe South to the North  The location and number of each corner | of this claim is shown on the claim map that is filed                          |  |  |  |  |  |
| herewith. On the ground, each corner of the claim   | is marked with its appropriate number by                                       |  |  |  |  |  |
| Ball point pen inscription on metal tag  (Describe method of marking, such as "scribing the wood")  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | Corner No. 1 is a <u>4 x 4 Wooden Post</u>                                     |  |  |  |  |  |
| Corner No. 2 is a 4 x 4 Wooden Post   |  |  |  |  |  |  |
| Corner No. 3 is a 4 x 4 Wooden Post   |  |  |  |  |  |  |
| Corner No. 4 is a 4 x 4 Wooden Post   |  |  |  |  |  |  |
| Corner No. 5 is a 4 x 4 Wooden Post   |  |  |  |  |  |  |
| Corner No. 6 is a 4 x 4 Wooden Post   | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>                               |  |  |  |  |  |
|   | corners was completed by the 4th day of  |  |  |  |  |  |
| (Must be within 20 days of posting notice of local  | ion)   |  |  |  |  |  |
| The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Eureka</u> . County Recorder, and the \$15.00 lode                   |  |  |  |  |  |  |
| claim filing fee has been paid to the County Recor  |  |  |  |  |  |  |
| Dated this 15th day of Septemb  | <u>per, 1980</u> .   |  |  |  |  |  |
| And f. Tanny Agent for: Galli Mineral Associates  |  |  |  |  |  |  |
| (Locator sign here) P. O. Box 12307   |  |  |  |  |  |  |
| Reno, Nevada 89510  |  |  |  |  |  |  |
| N. I. m. Characteristics  | BECORDERS COLLA  |  |  |  |  |  |
| Note 1: Two copies of this certificate and to copies of the claim map must be filed, and the \$   | 1 P  |  |  |  |  |  |
| filing fee must be paid, within 90 days after t   | •  |  |  |  |  |  |
| date of posting Notice of Location.   | Tyler 37 376   |  |  |  |  |  |
| Note 2: "Every person who willfully and knowing ly makes a false material statement on the location."   | on .   |  |  |  |  |  |
| certificate or on any map required by this chapt  | ter 1 200 All 20   |  |  |  |  |  |
| shall be guilty of a felony, and upon convicti<br>thereof shall be imprisoned in the state prison if  | ou 8025 cc   |  |  |  |  |  |
| not less than 3 years nor more than 10 years  | s."  |  |  |  |  |  |
| NRS 517.300, Subsection 2.  | he WILLS A. DEPARTE  |  |  |  |  |  |
| Note 3: The claim map of this claim is filed in the European County Recorder's Office as Doo  | WILLIS A. BEFA/6811  |  |  |  |  |  |
| ment No. 76814. (may be filled in locator)  |  |  |  |  |  |  |
| JOURSON J   |  |  |  |  |  |  |

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CARLISLE FORM NO. 56 N