

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That C.A. TAYLOR

in consideration of \$ _____ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
DAVID GERLACH

all that real property situate in the _____ County of _____
State of Nevada, bounded and described as follows:

COUNTY of EUREKE, STATE OF NEVADA, and more particularly described as folloes;

MOUNT DIABLO MERIDIAN, NEVADA

Township Twenty Nine (29)

Range Forty-eight East (48) E.

Section Fifteen (15)

Lot 2, in block DD

More particularly described in the official
map filed under file # 35633 in the office
of the County Recorder, Eureka County, Nevada .

- Subject to 1. Taxes for the fiscal year
- 2. Rights of way, reservations, easements and conitions of record.

- SUBJECT TO:
- 1. Taxes for the fiscal year
 - 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness [Signature] and this 16 day of September 19 80
C.A. TAYLOR

STATE OF California
County of Los Angeles } ss.
On this 19th day of September, 1980
personally appeared before me, a Notary Public in and for said
County and State, C.A. Taylor

ESCROW NO. _____
WHEN RECORDED MAIL TO: D. GERLACH
1519 LOCUBY ST. WALNUT CREEK CA. 94596

DOCUMENTARY TRANSFER TAX \$1.10
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
[Signature]
SIGNATURE OF DECLARANT

Known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
Notary Public in and for said County and State.



GRANT, BARGAIN, SALE
DEED
(INDIVIDUAL)

_____ TO _____

_____ Dated _____, 19____

Lawyers Title
of LAS VEGAS

333 SOUTH THIRD STREET
LAS VEGAS NEVADA

RECORDED AT REQUEST OF
Gerlach Investments
BOOK 87 PAGE 411

80 SEP 25 A10:15

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DI PAOLI - RECORDER
FILE NO. 76844
FILE \$ 4.00

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