

NOTICE OF LOCATION

Notice is hereby given that the undersigned citizen S of the United States hereby locate S and claim the following described piece of mineral bearing ground as a

LODE claim,
from this discovery monument 1480 feet in a Southerly direction, and 20 feet in a Northerly direction, and three hundred feet on each side of the middle of the vein.

in Section # 30,
T 26 N R 53 E
M.D.B. 4 m

this claim is offset and
ties to the southerly
end line of Cub # 11 of Cub # 12

The general course of the vein or ledge is Southerly and Northerly and the size of the claim is 1500 feet long by 600 feet wide. This claim shall be known as the CUB # 1

situated in Union Mining District,
Carson County, Nevada.

Located this 26th day of Sept, 1980
R. L. GERISH
LEE BRITTON
Box 187
EUREKA,
NEVADA

WITNESS: _____ LOCATOR: _____

A. CARLISLE & CO. OF NEVADA — B2534

RECORDED AT REQUEST OF
R. L. Gerish
BOOK 87 PAGE 428

80 SEP 26 P 3: 44

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI-RECORDER
FILE NO. 76859
FEE \$ 3.00

BOOK 87 PAGE 428