

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevada }
County of Esmeralda } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Working on road in 4 mi Canyon
Describe Character and Location of Expenditures or Labor or Improvements
going to Claims. Moving Rocks
and dragging road

were performed and made upon aug. 1 - 1980 thru the
5th aug. 1980
(Insert Name(s) of Claim(s))
Mule I and Mule II

1 lode ~~claim~~ mining claim(s) in Section 3, Township 26 N, Range 48 E situated in the Carter Mining District of the County of Esmeralda State of Nevada, during the year ending 12:00 Noon, September 1, 1980

The claim map showing said claim(s) is filed as Document No. _____ in the Esmeralda County Records.

The work described above was performed on aug 1 - aug 5 - 1980
(Insert Dates that Work Performed)
by L C Carter
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of 200.00
owner(s) of said claim(s) for the purpose of holding said claim(s).

L C Carter
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 1st day of October, 1980

Vala P. Christiansen
Notary Public Esmeralda County Nevada
My Commission Expires Feb. 3, 1982

OR
Paula Hunt
Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

Recorder's Stamp
RECORDED AT REQUEST OF
L.C. Carter
BOOK 87 PAGE 485
80 OCT 1 11:32
OFFICE OF RECORDS
ESMERALDA COUNTY, NEVADA
WILLIS A. DEPT. RECORDER
76911
FILED 0-75
BOOK 87 PAGE 485