

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA }
County of EUREKA } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least FOUR HUNDRED Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

EXPOSING & TESTING VINNI OUTCROPS & /OR FLOAT
(Describe Character and Location of Expenditures or Labor or Improvements)
FOR SYNGENETIC SILVER; ALSO FOR POSSIBLE TRACE AMOUNTS
of GOLD.

were performed and made upon BELVEDERE #1 NMC 36427
BELVEDERE #2 NMC 36428
(Insert Name(s) of Claim(s))
BELVEDERE #3 NMC 36429
BELVEDERE #10

lode (placer) mining claim(s) in Section _____, Township 25 N, Range 52 E, situated in the
ALPHA Mining District of the County of EUREKA State of
Nevada, during the year ending 12:00 Noon, September 1, 1980.

The claim map showing said claim(s) is filed as Document No. 66597
66598
66599 in the
EUREKA County Records.

The work described above was performed on 7/15 - 8/15
(Insert Dates that Work Performed)
by SUNDOWN MINING Co.
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of
EXCELSIOR M & E, P.O. Box 5331, Reno, Nev 89503
owner(s) of said claim(s) for the purpose of holding said claim(s).

[Signature]
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 6th
day of October, 1980.

[Signature] COUNTY CLERK
NOTARY PUBLIC EX-OFFICIO CLERK OF THE THIRD JUDICIAL COURT
My Commission Expires _____
Witness _____
Witness _____



(4)

Recorder's Stamp

RECORDED AT REQUEST OF
Wm. Vanderhey
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80 OCT 6 PM 4:45

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI, RECORDER
FILE NO. 76987
FEE \$ 1.25

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NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1 1972." NRS 517.230, Subsection 3.