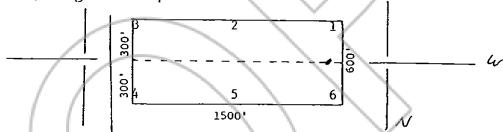
## STATE OF NEVADA CERTIFICATE OF MINING LOCATION LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that Afgan No.  $\frac{2}{1000}$  lode mining claim has been located by American Selco, a New York corporation, whose address 90 West Grove Street, Suite 100, Reno, Nevada 89509. This claim is a relocation of the Afgan No.  $\frac{2}{1000}$  lode mining claim, the certificate of location of which is of record in the office of the recorder of Eureka County, Nevada in Book 81 Page  $\frac{450}{1000}$ , in accordance with NRS 517.080. The general course of this claim is East/West. This claim is 1500 feet in length along the course of the claim, being  $\frac{10}{1000}$  feet from the point of discovery in an East direction to the East end line of this claim, and  $\frac{1000}{10000}$  feet in a West direction to the West end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located within the SW Quarter of Section /7 , Township 22 North, Range 51 East Mount Diablo Base and Meridian, unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: Corner No. 1 of this claim is located approximately 4400 feet 800 from the located SE corner of Section 17, T22N, R51 E, MDM.

The corners of this claim are marked by 4"  $\times$  4" posts or pipe with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompaning claim map.



The location work consisted of making the maps provided in NRS 517.040.

Dated and posted on the ground this <u>ZZ</u> day of <u>July</u>, 1980.

| 1980.  |                               |
|--|-------------------------------|
| Witnesses:                                     | Locator:                      |
|  | AMERICAN SELCO INC.           |
|  |                               |
| Ву   | om X                          |
|  | Agent for AMERICAN SELCO INC. |
| STATE OF NEVADA )                              | ALLICAN SELECTING.            |
| COUNTY OF ) ss.                                |                               |
| I hereby certify that the within               | Witness my hand and           |
| instrument was filed and recorded at           | official seal the day         |
| the request of :                               | and year aforesaid.           |
| on   | <u> </u>                      |
| Docket c≤50 Page                               | County Recorder               |
| Docker 2380   rage                             |                               |
| A 10 8 10 10 10 10 10 10 10 10 10 10 10 10 10  | Ву                            |
| <u>도</u> 등등통하세                                 | Deputy Recorder               |
|  | ,                             |
| . E 250 131 100 100 100 100 100 100 100 100 10 | 88 PAGE 58                    |