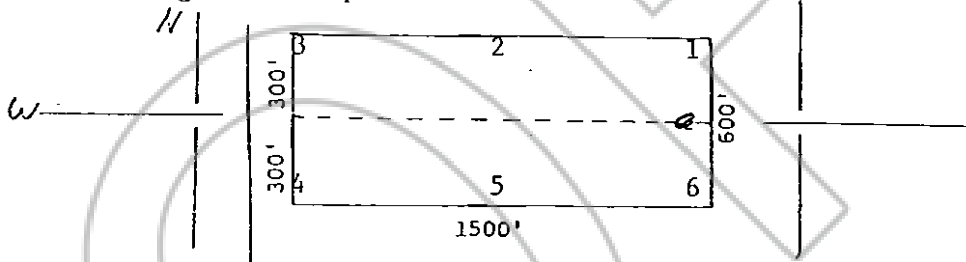


STATE OF NEVADA  
 CERTIFICATE OF MINING LOCATION  
 LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that Afgan No. 23 lode mining claim has been located by American Selco, a New York corporation, whose address 90 West Grove Street, Suite 100, Reno, Nevada 89509. This claim is a relocation of the Afgan No. 23 lode mining claim, the certificate of location of which is of record in the office of the recorder of Eureka County, Nevada in Book 81 Page 471, in accordance with NRS 517.080. The general course of this claim is East/West. This claim is 1500 feet in length along the course of the claim, being 10 feet from the point of discovery in an East direction to the East end line of this claim, and 1490 feet in a West direction to the West end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located within the NW Quarter of Section 29, Township 22 North, Range 51 East Mount Diablo Base and Meridian, unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: Corner No. 1 of this claim is located approximately 7150 feet S 38° W from the located SE corner of Section 17, T22N, R51 E, MDM.

The corners of this claim are marked by 4" x 4" posts or pipe with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps provided in NRS 517.040.

Dated and posted on the ground this 22 day of July, 1980.

Witnesses:

Locator:

AMERICAN SELCO INC

By

Jim Rice  
 Agent for  
 AMERICAN SELCO INC.

STATE OF NEVADA )

COUNTY OF \_\_\_\_\_ ) ss.

I hereby certify that the within instrument was filed and recorded at the request of : \_\_\_\_\_

FILE NO. \_\_\_\_\_

BOOK \_\_\_\_\_

PAGE \_\_\_\_\_

DATE \_\_\_\_\_

TIME \_\_\_\_\_

BY \_\_\_\_\_

FILE NO. 77057

BOOK 88

PAGE 79

DATE 80 OCT 15

TIME 10:30

BY WILLIS A. DEPOSEL

FILE NO. 77057

BOOK 88

PAGE 79

Witness my hand and official seal the day and year aforesaid.

County Recorder \_\_\_\_\_

By

Deputy Recorder \_\_\_\_\_

BOOK 88 PAGE 79

RECORDED AT REQUEST OF  
 American Selco, Inc.  
 BOOK 88 PAGE 79

80 OCT 15 10:30

OFFICIAL RECORDS  
 EUREKA COUNTY  
 WILLIS A. DEPOSEL  
 FILE NO. 77057  
 FEE \$ 3.00