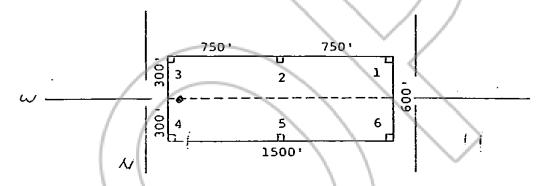
NOTICE IS HEREBY GIVEN that the Afgan No. 47
lode mining claim has been located by AMERICAN SELCO INC.
a New York corporation, whose address is 90 West Grove Street,
Suite 100, Reno, Nevada 89509. The general course of this claim
is <u>East/West</u> . This claim is 1500 feet in length
along the course of the claim, being 10 · feet from the point
of discovery in a West direction to the West end
line of this claim, and 1440 feet in a East
direction to the East end line of the claim. This claim is
600 feet in width, being 300 feet in width on each side of the
center line of the claim.

This claim is located within the NW, WE Quarter of Section 17, Township 22 North, Range 51

East Mount Diablo Base and Meridian, unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: corner no. 1 of this claim is located approximately 2340 feet N44 65 of Claim Location Marker AF 2

Claim Location Marker AF2, a 3" x 6' steel pipe, is located approximately 9,500' S3°E of peak 7,137', 3,050' S19°W of peak 7,091', 6,200' S51°30'W of peak 6,855', Sec. 17, T22N, R51E, MDM

The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in NRS 517.040.

Dated and posted on the ground this 23rd day of July

Witnesses: RECORDED AT REQUEST OF

Marican Seles Inc.

80 OCT | 5 A|O: 34

OFF. CIAL RECORDS EUREKA COUNTY NEVADA
WILLIS A GEPAGLI-RECORDER

SELECTION OF MINISTER OF SELECTION OF SELE

STATE OF NEVADA FILE NO 77082 FEE © 3.00) COUNTY OF	The same of the sa	/AIF	LIS A. GEPAGL	Y. NEVADA I-RECORDER
· · · · · · · · · · · · · · · · · · ·	STATE OF	NEVADA	FILE Id. 22	082
COUNTY OF)	·		FEE 8 3.00	>)
	COUNTY OF	·		}

I hereby certify that the with	
instrument was filed and recorded a	t
the request of:	_
FILE NO	_
on	_
at	_
	_

Witness my hand and official seal the day and year aforesaid.

County Recorder

By
Deputy Recorder

800K 88 PAGE 103