## 77083 CERTIFICATE OF MINING LOCATION LODE CLAIM ON PUBLIC DOMAIN

| lode mining cla   | HEREBY GIVEN that the sime has been location, whose acceptances   | ted by AMERICA                                    | No. 48 N SELCO INC.                                      |
|---|---|---|--|
| Suite 100, Reno, is East/West along the course  | Nevada 89509. The<br>This<br>of the claim, being  | general cours<br>s claim is 1500<br>g _/4°00 feet | se of this claim<br>) feet in length<br>t from the point |
| of discovery in a   | a West dire   | ection to the feet in a                           | West end<br>East   |
| line of this cladirection to the  | East end line to being 300 feet   | ne of the clair                                   | n. This claim is   |
| center line of the  | he claim.   |   | \ \  |
| of Section <u>(</u> *East Mount Diab  | is located within to the state of the state | North,<br>nunknown                                | Quarter Range 51 Mining District,                        |
| situated with re  | Nevada. The locaterist ference to some natu   | ural object or                                    | permanent monument                                       |
| as follows: _cor  | ner no. 1 of this cl  | aim is located                                    | approximately  |
|   |   |   | located approximately                                    |
| 9,500' S3°E of pe<br>of peak 6,855', S  | ak 7,137 <sup>i</sup> , 3,050' Sl<br>sec. 17, T22N, R51E,   | 9°W of peak 7,0<br>MDM                            | located approximately 91', 6,200' S51°30'W               |
|   |   |   |  |
| The corner  | s of this claim are   | marked by 4"x                                     | 4" posts or 4" trees                                     |
| with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim.map. |   |   |  |
|   |   |   | / /  |
|   |   |   |  |
|   | 750   | 750   |  |
|   | S 3 2   | 11 1  |  |
|   |   |   | $\omega$ .   |
| /   | 8 4 5   | 6   |  |
|   | 1500  |   | N  |
| \   |   | \ \   |  |
| The location work consisted of making the maps as provided in NRS 517.040.  |   |   |  |
| Dated and p   | osted on the ground   | this 23rd da                                      | y of <u>July</u> ,                                       |
| Witnesses:  | RECORDED AT REQUEST OF  | Locator:  | , f  |
| <i>:</i>  | American Selco Inc.<br>BOOK 88 1: 5 104   | AMERICAN_SELCO                                    | TNC I  |
|   |   |   |  |
|   | 80 0CT 15 A10: 34   | BV  |  |
| \   | / )   | Agent for   | 1  |
|   | OFFICIAL RECORDS<br>FUREKA COUNTY IN <b>EVADA</b>   | American S  | elco Irc. !  |
| STATE OF NEVADA   | WILLIS A. DEFAULT-RECORDER  |   |  |
| COUNTY -OF  | ref \$ 3.00   |   | •  |
| COOKI-1OF   | <del></del>   |   |  |
| I hereby co   | ertify that the with  | oin — Witness m<br>it — seal the                  | y hand and official day and year aforesaid.              |
| the request of:   |   |   | and your areasenada                                      |
| FILE NO   |   | County Re   | corder   |
| at Dock at  | Page  |   |  |
| Docket  | rage  | By<br>Deputy                                      | Recorder   |

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