

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),
James E. Baumann

Vera L. Baumann

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 1,034 acres, is located in Eureka County, Nevada and is described as N/A

Legal description, "See Attached"

RECEIVED
JAN 25 1980
EUREKA COUNTY
J. P. TRUMBULL, ASSESSOR

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes XX No . If yes, attach proof of income.

(I) (We) have owned the land since 1/14/80

(I) (We) have used it for agricultural purposes since purchase. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Cattle Operation

Was the property previously assessed as agricultural? Yes. Is so, when? Always

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? N/A

When did preparation begin to convert property to agricultural use? N/A

Will the projected income on this property be \$2,500 or more? N/A. If yes, describe the projected operation and include projected income calculation. N/A

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

X James E. Baumann
Signature of Applicant or Agent

Box 63, Eureka, Nev. 89316
Address

1-22-80
Date
237-5452
Simpson Creek #1
Phone Number

X Vera L. Baumann
Signature of Applicant or Agent

Box 63, Eureka, Nev.
Address

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Date
237-5452
Simpson Creek #1
Phone Number

Signature of Applicant or Agent

Address

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Address

ASD 11

MAIL TO:
Eureka County
P. O. Box:
Eureka, NV. P.

RP TT PAID \$157.30

GRANT DEED TO JOINT TENANTS

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, WALTER E. BAUMANN and JEANETTE L. BAUMANN, of Diamond Valley, Eureka County, Nevada, hereinafter referred to as Grantors do hereby grant, bargain and sell to JAMES E. BAUMANN and VERA L. BAUMANN, whose address is P.O. Box 63, Eureka, Nevada 89316, herein referred to as Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs, executors, administrators, and assigns of the survivor, forever, the property located in Eureka County, State of Nevada, more particularly described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 5: SW $\frac{1}{4}$, SW $\frac{1}{4}$
- Section 8: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$
- Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all of Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 31: Lots 2 and 3; Lot 6: NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

It is the intention of the Sellers herein to sell and convey to the Buyers all of the real property and appurtenant rights comprising the Hunter Ranch situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

DOCUMENTARY TRANSFER TAX \$ 157.30
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
 OR COMPUTED ON FULL VALUE LESS LIENS AND
 ENCUMBRANCES REMAINING AT TIME OF SALE.
 Signature of Declarant or Agent determining tax. *James I. Throckmole*
 Firm Name _____

RECORDED AT REQUEST OF James I. Throckmole BOOK 88 PAGE 212

80 OCT 21 P 3:46

OFFICIAL RECORDS EUREKA COUNTY NEVADA WILLIS A. DEPAUL RECORDER FILE NO. 72175 FEE \$ No. Fee

GOICOECHEA, DIGRAZIA & MARVEL ATTORNEYS AT LAW BLOHM BUILDING, SUITE 200 FIFTH & IDAHO STREETS - P. O. BOX 1358 ELKO, NEVADA 89801 (702) 738-8091

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