

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

James W. Buffham

Pamela M. Buffham

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 1,463.04 acres, is located in EUREKA County, Nevada and is described as N/A (Assessor's Roll or Parcel Number(s))

Legal description, "See Attached"

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No If yes, attach proof of income.

(I) (We) have owned the land since 11/26/79

(I) (We) have used it for agricultural purposes since purchase
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing, pasture, cultivated

Was the property previously assessed as agricultural? yes Is so, when? Always

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? N/A

When did preparation begin to convert property to agricultural use? N/A

Will the projected income on this property be \$2,500 or more? N/A
If yes, describe the projected operation and include projected income calculation. N/A

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

James W. Buffham 2/13/80
Signature of Applicant or Agent Date

Box 128 Mayfield Ca 91640 505-272-3255
Address Phone Number

Pamela M. Buffham _____
Signature of Applicant or Agent Date

Address Phone Number

RECEIVED
FEB 13 1980

EUREKA COUNTY
J. P. ITHURBIDE, ASSESSOR

Date

Phone Number

Date

Phone Number

Date

Phone Number

NOT PAID \$150.00

71204

James W. Buffham
Signature of Grantor or Agent Authorizing
the Same

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 26th day of November, 1979, by and between DIAMOND STAR RANCH, a California Corporation, of 6976 Rivercrest Drive, Anderson, California 96007, First Party; and JAMES W. BUFFHAM and PAMELA M. BUFFHAM, his wife, of Box 128, Maybell, Colorado 81640, Second Parties;

W I T N E S S E T H:

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said Second Parties as joint tenants with the right of survivorship and not as tenants in common, and to the assign of the said Second Parties and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

Township 23 North, Range 52 East, M.D.B.&M.

- Section 11: NE1/4NE1/4; SW1/4NE1/4
- Section 12: S1/2SW1/4
- Section 13: E1/2NW1/4; SW1/4NW1/4
- Section 24: E1/2; E1/2W1/2
- Section 25: NE1/4; E1/2NW1/4
- Section 36: N1/2NE1/4; W1/2NW1/4; NE1/4NW1/4
an undivided one-half interest in
and to the SW1/4NE1/4; SE1/4NW1/4

Township 23 North, Range 53 East, M.D.B.&M.

- Section 19: Lots 1, 2, 3 and 4
- Section 30: Lots 1 and 2

TOGETHER WITH any and all improvements situate thereon.

RECORDED AT REQUEST OF -1-
James J. Thurralde
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LAW OFFICE
EVANS & BILTEU
PROFESSIONAL CENTER
EUREKA, NEVADA 89001

80 OCT 21 P 3:46

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI-RECORDER
PHONE NO. 771-777
FEE No Fee

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