	LICATION FOR AGRICULTURAL USE ASSET ofe: If necessary, attach extra page	ges.
Pursuant to SB 167, 1975 St	atutes of Nevada, Chapter 749 (I)	(We) ,
Ray Corta	ा <u>विकेशका हुन्य कर्</u> योग <u>विक</u>	
	Sur-ner (as)	
(Please print or type the n	name of each owner of record or his	representative.)
hereby make application to ment based upon the agricul	be granted, on the below described tural use of this land.	agricultural land, an assess
(I) (We) understand that if public record.	this application is approved, it	vill be recorded and become a
This agricultural land cons	ists of 280 acres, is locate	in Bureka
County, Nevada and is descr	ribed as N/A	
	(Assessor's Roll o	Parcel Number(s))
Legal description,See		
•	to the first of the second of	
-		
·		
(I) (We) certify that the g ing calendar year was \$2,50	ross income from agricultural use of or more. Yes X No If	of the land during the preced yes, attach proof of income.
(I) (We) have owned the lan	d since 1910	
		N/A
The agricultural use of the etc.)	e land presently is (i.e. grazing,)	pasture, cultivated, dairy,
Was the property previously	assessed as agricultural? 1910	Is so, when?
If the land was not previou qualify for agricultural as	usly classified as agricultural, hosessment? NA	w is it now being prepared to
in the second		
	egin to convert property to agricu	Itural use? N/A
		liurai use:
	ome on this property be \$2 500 or	more? N/A
		more? N/A
Will the projected inc If yes, describe	ome on this property be \$2 500 or	more? N/A
Will the projected inc If yes, describe tion.	come on this property be \$2,500 or the projected operation and includ	more? N/A e projected income calcula- ted is true, accurate and com
Will the projected inc If yes, describe tion. (I) (We) hereby certify the plete to the best of (my) (come on this property be \$2,500 or the projected operation and include the foregoing information submit (our) knowledge. (Each owner of respectative must indicate for whom he	more? N/A e projected income calcula- ted is true, accurate and com cord or his authorized repre- e is signing in what capac-
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Eureka County

TOWNSHIP 20 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: SW1/4NW1/4; NW1/4SE1/4

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B. &M.

Section 13: NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SE1/4SW1/4; NE1/4SW1/4

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: NW1/4NE1/4

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: NEI/4NE1/4

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the Grantor herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited, to all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with said property and all rights to graze livestock upon the National Forest.

RECORDED AT REQUEST OF James I thursalde 800K 88 216

80 OCT 21 P3: 46

LAW OFFICES

BVANS and BILYBU

FROFESSIONAL CERTER

BLKO, NBVADA \$5501

OFFICIAL RECORDS
EUREKA CHONTY LEVADA
WILLIS A DEPART - RECURDER
FILE NO 100 FEEL S. NO FEEL

600K 79 PAGE 462

800K 3/4 PAGE 624

100K 88 MGE 217