

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

Alice Corta

Ray Corta

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 280 acres, is located in Eureka County, Nevada and is described as N/A (Assessor's Roll or Parcel Number(s))

Legal description, See attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No If yes, attach proof of income.

(I) (We) have owned the land since 1910

(I) (We) have used it for agricultural purposes since N/A
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Grazing

Was the property previously assessed as agricultural? 1910 Is so, when?

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? NA

When did preparation begin to convert property to agricultural use? N/A

Will the projected income on this property be \$2,500 or more? N/A
If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

Ray Corta
Signature of Applicant or Agent

4/10/80
Date

J. G. G. S., N.E.V.
Address

753 6897
Phone Number

Alice Corta
Signature of Applicant or Agent

RECEIVED
APR 15 1980

4/10/80
Date

J. G. G. S., N.E.V.
Address

753 6897
Phone Number

Signature of Applicant or Agent

Address

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Address

ASD 11

MAIL TO:
Eureka County
P. O. Box:
Eureka, NV. 8.

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Parcel 7:

Eureka County

TOWNSHIP 20 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: SW1/4NW1/4; NW1/4SE1/4

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 13: NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SE1/4SW1/4; NE1/4SW1/4

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: NW1/4NE1/4

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: NE1/4NE1/4

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the Grantor herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited, to all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with said property and all rights to graze livestock upon the National Forest.

RECORDED AT REQUEST OF
James J. Thurvalde
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LAW OFFICES
EVANS and BILYBU
PROFESSIONAL CENTER
ELKO, NEVADA 89801

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI, RECORDER
FILE NO. 77178
FEES 16 Fee

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