

# Proof of Performance and Completion of ANNUAL ASSESSMENT WORK

STATE OF Nevada }  
County of Eureka } 88.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least Two Thousand Dollars was expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Rotary drilling of 5-1/8" diameter holes

(Describe Character and Location of Expenditures or Labor or Improvements)

Three (3) holes totalling 400 feet were completed

Basic contract drill rate - \$ 5.00 per foot

Basic drill expenditure - \$2000.00

were performed and made upon The Aspen #2 lode mining claim. The work  
was performed for the benefit of those twenty (20) lode mining claims  
(Insert Name(s) of Claim(s) )  
listed on the reverse side which are all contiguous.

situated in the Buckhorn Mining District of the County of Eureka,  
State of Nevada, during the year ending 12:00 Noon, September 1, 1980.

The work described above was performed on during the period March 1 to Sept 1, 1980  
(Insert Dates that Work was Performed)  
by Polar Drilling Co. of Elko, Nevada, the rotary drilling contractor  
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements)  
engaged to carry out the work.

Such expenditure was made by or at the expense of BETHEX CORPORATION of Unit #16,  
1000 Bible Way, Reno, Nevada 89502, the holder of a lease agreement with the  
owner(s) of said claim(s) for the purpose of holding said claim(s).

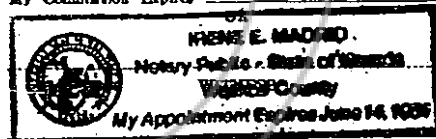
Erik Andersen  
(Signature of Person Certifying the Above)

Erik Andersen, Agent,  
Subscribed and sworn to before me this

20th day of October, 1980

Steve J. Madrick  
NOTARY PUBLIC

My Commission Expires



WITNESSES

Recorder's Stamp

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Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of Work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

Please Type or Print in Black Ink Only

Over

Claim Name	No. Of Claims	Certificate of Location		BLM Record Nos.
		Record Nos.	Page	
Book				
Aspen # 1 to 7	7	43	301-307	NMC 116387 to 116393
Tufa	1	43	355	NMC 116465
Aspen #49 to 54	6	56	1 - 6	NMC 116435 to 116440
Aspen #58 to 63	6	56	10-15	NMC 116444 to 116449
	20			

RECORDED AT REQUEST OF  
Bethex Corporation  
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80 OCT 22 AIO: 36

OFFICIAL RECORDS  
 EUREKA COUNTY, CALIFORNIA  
 WILLIS A. DEPAUL RECORDER  
 FILE NO. 77190  
 FEE \$ 5.25

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