

# Proof of Performance and Completion of ANNUAL ASSESSMENT WORK

STATE OF NEVADA }  
County of EUREKA } SS.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$24,600.00 Dollars was expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Rotary drilling of 5 1/8" diameter holes.  
(Describe Character and Location of Expenditures or Labor or Improvements)  
129 holes totalling 19,760 feet were completed.  
Basic contract drill rate - \$5.00 per foot  
Basic drill expenditures - \$98,800.00

were performed and made upon The Buckhorn 5 to 8 lode mining claims.

The work was performed for the benefit of and will contribute to further (Insert Name(s) of Claim(s)) exploration and development of those two hundred and forty-five (245) lode mining claims and one (1) placer mining claim listed on the reverse side. All claims are contiguous and are situated in the Buckhorn Mining District of the County of Eureka, State of Nevada, during the year ending 12:00 Noon, September 1, 1980.

The work described above was performed during the period March 1 to Sept. 1, (Insert Dates that Work was Performed) 1980 by Polar Drilling Co. of Elko, Nevada, (Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements) the rotary drilling contractor engaged to carry out the work.

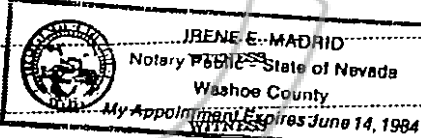
Such expenditure was made by or at the expense of Bethex Corporation of Unit 16, 1000 Bible Way, Reno, Nevada 89502, the holder of an agreement with the owner(s) of said claim(s) for the purpose of holding said claim(s).

Erik Andersen  
(Signature of Person Certifying the Above)

ERIK ANDERSEN, Agent  
Subscribed and sworn to before me this

20 day of October, 1980

[Signature]  
NOTARY PUBLIC  
My Commission Expires \_\_\_\_\_ OR \_\_\_\_\_

  
IRENE E. MADRID  
Notary Public State of Nevada  
Washoe County  
My Appointment Expires June 14, 1984

Recorder's Stamp  
  
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Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of Work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.250)

Please Type or Print in Black Ink Only

Claim Name	No. of Claims	Certificate of Location Record Nos.		BLM Record Nos.
		Book	Page	
Aspen 8-30	23	43	308-330	NMC 116394-416
Aspen Fraction	1	43	331	NMC 116450
Buckhorn Fraction	1	43	351	NMC 116451
Citizen Fraction #1	1	43	352	NMC 116452
Humboldt #3	1	43	353	NMC 116453
Lame Bull Fraction	1	43	354	NMC 116454
Oro and Oro #1-7	8	43	332-339	NMC 116455-462
Oro Fino	1	43	340	NMC 116463
Santa Fe Fraction	1	43	355	NMC 116464
UP #2 to 10	9	43	341-349	NMC 116466-474
Aspen 31-33	3	46	320-322	NMC 116417-419
Aspen 34-47	14	49	472-485	NMC 116419-433
Aspen 48	1	51	300	NMC 116434
Aspen 55-57	3	56	7-9	NMC 116441-443
Buckaroo 1-72,				
Buckaroo 81-118,				
Buckaroo 127, 129, 131,				
Buckaroo 133, 135, 137,				
Buckaroo 139, 141, 143, 177		74	297-473	NMC 116476 to 116652
Buckaroo 145, 147, 149,				
Buckaroo 151, 153,				
Buckaroo 221-252,				
Buckaroo 353-357				
Buckaroo 359-374				
Jughead Placer	$\frac{1}{246}$	P	95	NMC 116475

RECORDED AT REQUEST OF  
*Bathex Corporation*  
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80 OCT 22 A10:37

OFFICIAL RECORDS  
 EUREKA COUNTY, NEVADA  
 WILLIS A. DEPAUL RECORDER  
 FILE NO. 77192  
 FEE \$ 61.75

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