| NOTICE IS HEREBY GIVEN that the                                | e St. Pat No. 93                    |
|--|-------------------------------------|
| lode mining claim has been locate                              | ed by AMERICAN SELCO INC            |
| a New FOR Corporation, whose add                               | dress is 90 West Grove Street       |
| Suite lou, keno, Nevada 89509. The a                           | Deneral course of this claim 📙      |
| is North/South . This along the course of the claim, being     | claim is 1500 feet in length        |
| along the course of the claim, being                           | 10 · feet from the point            |
| of discovery in a North direction to the South 1490            | tion to the <u>North</u> end        |
| direction to the   | feet in a South                     |
| direction to the annual end inc                                | ) At the class This e also !- !- !! |
| 600 feet in width, being 300 feet in center line of the claim. | width on each side of the           |
| center line of the claim.                                      | ( \                                 |
| This claim is located within th                                |                                     |
| of Section 27 Township   | De SE Quarter                       |
| East, Mount Diablo Base and Meridian                           | 18 North, Range 52                  |
| Eureka County, Nevada. The locat                               | ion monument of this slain is       |
| situated with reference to some natur                          | object or permanent manuacht        |
| as follows: Corner No. 1 of this claim is loo                  | cated approximately 1/60- feet N    |
| 56 OW of the located SE corner of section                      | 1 36 T18N R52F MDM                  |
|  | 30 1,511, 11512 1,511               |
|  |                                     |
|  |                                     |
|  |                                     |
|  |                                     |
|  |                                     |
| The corners of this claim are                                  | arkad hu dundu                      |
| with metal tags inscribed with the ap                          | arked by 4"x4" posts or 4" trees    |
| shown on the following sketch and the                          | propriate corner number as          |
| shown on the following sketch and the                          | accompanying claim map.             |
|  | ) )                                 |
|  |                                     |
|  | ///4                                |
| 750 '  | 750'                                |
|  | 777                                 |
| 8 3 2  | 1 (                                 |
|  | N                                   |
|  | 9                                   |
| 8 4 5  | 6                                   |
| / nh   |                                     |
| 1500   |                                     |
|  |                                     |
|  | \ /                                 |
| The location work consisted of m                               | aking the man as a series as        |
| NRS 517.040.   | aking the maps as provided in       |
|  |                                     |
| Dated and posted on the ground t                               | his 31 day of July                  |
| 19.80  | <u></u>                             |
| RECORDED AT REQUEST OF   |                                     |
| Witnesses: AMERICAN SELCO INC L                                | ocator:                             |
| 800K - 8.8 - FA 15.3.8.2.                                      | /                                   |
| Al   | ERICAN SELCO INC.                   |
|  |                                     |
| 80 OCT 27 P 1: 33  |                                     |
|  | om \                                |
|  | y                                   |
| OFFICIAL RECORDS  EUREKA COURT KINEVADA                        | Agent for                           |
| MILLIS A. DEPAGLI-RECORDER                                     | American Selco Inc.                 |
| FILE NO  |                                     |
| STATE OF NEVADA  |                                     |
| )ss.   |                                     |
| COUNTY OF )  | ,                                   |
| <del></del>  |                                     |
|  |                                     |
| I hereby certify that the within                               |                                     |
| instrument was filed and recorded at                           | seal the day and year aforesaid     |
| the request of:  |                                     |
| rile NO.   |                                     |
| at   | County Recorder                     |
| Docket Page  | Bu                                  |
|  | By Deputy Books                     |
| •                        | Deputy Recorder PAGE 382            |
| •  | MOOK PAGE V                         |