| NOTICE IS HEREBY GIVER that the St. Pat No. 148 | Ì |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| lode mining claim has been located by AMERICAN SELCO INC. a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509 The paperal course of the | |
| Suite 100, Reno, Nevada 89509. The general course of this claim. | |
| is North/Couth | ļ |
| along the course of the claim being 16'66 foot for | |
| of discovery in a North direction to the North end | |
| 1 leet in a couth | 13. |
| oirection to the South end line of the claim. This claim is | |
| 600 feet in width, being 300 feet in width on each side of the center line of the claim. | |
| | |
| This claim is located within the Ouarter of Section 4. Township 17 North, Range 52 | |
| of Section 4. Township 17 North, Range 52 | 1 4 |
| | |
| | 1 |
| | I I |
| as follows: Corner No. 1 of this claim is located approximately // 300 feet S We of the located SE corner of section 36 TISN, R52E MTM. | î E |
| Well the recated SE Wither Of Section 36 Tisk, ROZE MM. | |
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| | Ĭ. |
| | 1 |
| | 1 |
| The corners of this claim are marked by 4"x4" posts or 4" trees | ŀ |
| | -14 -14 |
| shown on the following sketch and the accompanying claim map. | j. |
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| 5 6 6 | ļ, |
| м <u>ь</u> | 4 |
| 1500 | 1 |
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| m) | |
| The location work consisted of making the maps as provided in NRS 517.040. | ĺ |
| | |
| Dated and posted on the ground this 13 day of July | - [|
| 12 60 | - (|
| RECORDED AT REQUEST OF Witnesses: A MERICAN SELCO INC Locator: | ١. |
| COOK 88 PAGE 431 | - |
| | - |
| AMERICAN SELCO INC. | - |
| 80 OCT 27 P1: 38 | İ |
| | |
| OFFICAL PECONIES | |
| EUDERT COURT A 13 AFRICA | - 1 |
| WILLIS A DEFAULTE CORRER American Selco Inc. | |
| FEE 63.00 | |
| STATE OF NEVADA | . |
| COUNTY OF CHE | (|
| | 3 |
| | |
| I hereby certify that the within Witness my hand and official instrument was filed and recorded at seal the day and year asserts. | 4.5 |
| instrument was filed and recorded at seal the day and year aforesain | đ, |
| TLE NO. | |
| County Recorder | |
|)pgl-4 | - 12 % |
| | |
| Deputy Recorder | _ |
| 100K 88 PAGE 437 | • / |