NOTICE IS HEREBY GIVER that t	he St. Pat No. 216
lode mining claim has been loca a New York corporation, whose a	
Suite 100, Keno, Nevada 89509. The	Deneral Course of this claim
is North/South . Thi along the course of the claim, bein	s claim is 1500 feet in length
line of this claim, and(O	feet in a south
971 5 C C 1011 C C 10 SOUTH 6110 77	DE OI TOE CLAIM. TOUS CLAIM is 🚟
600 feet in width, being 300 feet center line of the claim.	in width on each side of the
•	1.00 1.00 1.00 1.00 1.00
This claim is located within of Section & Township	the <u>(E</u> Quarter
East, Mount Diable Ease and Meridia	17 North, Range 52
tureka County, Nevaca. The loc	etion monument of this claim is 🔝
situated with reference to some nate as follows: Corner No. 1 of this claim is	ural object or permanent monument
62 of the located SE corner of	section 36 T18N, R52E MDM.
	— \ / / \ / \ / \ / \ / \ / \ / \ \ / \ / \ \ / \ \ / \ \ / \ \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / \
with metal tags inscribed with the	marked by 4"x4" posts or 4" trees
shown on the following sketch and t	he accompanying claim map.
	The state of the s
ω	
750	750 .
. - - - - - - - - -	
Ö 3 2	1 -
N	
84 5	6
mh n	
1500	
The location work consisted of	making the maps as provided in
NRS 517.040.	October
Dated and posted on the ground	this 25 day of July
19 80 RECORCED AT REQUEST OF	
Witnesses: AMERICAN SELCO INC	Locator:
FOOK 88 : 49. 500	/
200020	AMERICAN SELCO INC.
80'0CT27 P1:44	
	(B)
EBURNA COOKTYNACYADA	Agent for
FILE 1 1. 77417	American Selco Inc.
FFE 1 3.00	·
STATE OF NEVADA)	
COUNTY OF)ss.	
/ / /	
I hereby certify that the within Witness my hand and official	
instrument was filed and recorded at the request of:	t seal the day and year aforesaid
FILE NO.	<u> </u>
on at	County Recorder
Docket Page	Ву
	Deputy Recorder

normal organization with the con-