177486 LODE CLAIM ON PUBLIC DOMAIN

通過者の設定するのが、基礎を通過が過程はある。国際の対象があるのが、のからないでもを通じている。

NOTICE IS HEREBY GIVEN that the St. Pat No. 286	
d New Tolk Colporation whose address is an West Cropp Street	
purce roo, newo, nevada 03003. The deneral contae of this claim '	
is North/South This claim is 1500 feet in length along the course of the claim, being 490 feet from the point	1
of discovery in a North direction to the North end line of this claim, and	
line of this claim, and 10 feet in a South	
direction to the South end line of the claim which also	
600 feet in width, being 300 feet in width on each side of the center line of the claim.	
center line of the Claim.	
This claim is located within the SW Owarter	
of Section /7 Township 17 North Pro-	
East, Mount Diablo Base and Meridian Physics Mining Dietrics	
situated with reference to some natural object or permanent monument	
as follows: <u>Corner No. 1 of this claim is located approximately 24800</u> feet S W of the located SE corner of section 36 T18N, R52E MM.	
130 W of the focated of contact of Section 50 How, Note Plat.	· .
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The corners of this claim are marked by 4"x4" posts or 4" trees	
with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim-map.	
one and the total and the accompanying Claim, map.	V
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750' '750'	
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The location work consisted of making the maps as provided in	-
WRS 517.040.	-
September	
Dated and posted on the ground this <u>3</u> day of July	
RECORDED AT REQUEST OF	1
witnesses: AMERICAN SELCO IN Locator:	į
BOOK 88 TAGE 569.	-
AMERICAN SELCO INC.	
80 OCT 27 PI: 51	
0000727	
By ue	
OFFICIAL PEFCADS Agent for EUREKA COUNTY DE VADA American Solos Inc	
WILLIS A. DEPAOLI-RECORDER AMELICAN SELECTION.	
FILE H. 77486-	
STATE OF NEVADA)	. •=
СОДИТУ OF	
Thornby coutiful the the state of the	
I hereby certify that the within Witness my hand and official instrument was filed and recorded at seal the day and year aforesas	
instrument was filed and recorded at seal the day and year aforesai the request of:	a.
FILE NO.	
on County Recorder	_
Dool	
Deputy Recorder Deputy Recorder	_
28 mg 569	