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JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 29th day of October

1980, by and between WILLIAM E. HICKS and ROBIN R. HICKS, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and ROBERT G. PATE and ANNE PATE, husband and wife, as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

> Lots 2, 3, 4, and 5, of Block 59, Town of Eureka, according to the official map thereof, filed in the office of the County Recorder, Eureka County, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America, by patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

set their hands the day and year first above written 2 3 5 STATE OF NEVADA, 7 ss. County of Eureka. 8 On this 29 day of Octalian, 1980, personally appeared before me, a Notary Public in and for said County and State, WILLIAM E. HICKS and ROBIN R. HICKS, husband and wife, 9 10 known to me to be the persons described in and who executed the foregoing Joint Tenancy Grant, Bargain and Sale Deed, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. 12 IN WITNESS WHEREOF, I have hereunto set my hand and 13 affixed my official seal the day and year last above written. 14 PAIRMAN JOHNSTON & FAIRMAI
A PROFESSIONAL CORPORATION
O. BOX 5 - 502 AULTMAN STRI
ELY, NEVADA 69301 Notary Public 15 16 DARBARA I VIDTINI Notary Puetic - State of Nevada 17 Euroka County My Appointment Expires Mar. 0, 1985 18 19 RECORDED AT REQUEST OF FRONTIER TITLE COMPANY 20 BOOK 89 PAGE 253 21 22 80 NOV 12 P2: 04 23 OFFICIAL PECOPOS EUREKA CEUNI X.LEVADA WILLIS A.GEPACLI-RECONDER FLE ST. 17745 FEE S. 4 90 24 25 26 27 28 29 30 PAGE 254 89 31 -2 and last-32

IN WITNESS WHEREOF, the said Grantors have hereunto