

Title Insurance and Trust Company

AND WHEN RECORDED MAIL TO

Name Delta Secured Loans Limited Partnership  
Street Address 3708 Mt. Diablo Blvd., # 210  
City & State Lafayette, CA. 94549

77831

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
BOOK 89 PAGE 334

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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI-RECORDER  
FILE NO. 77831

SPACE ABOVE THIS LINE FOR RECORDER'S USE Fee \$3.00

## Request for Notice

TO 1934 CA (3-75)

UNDER SECTION 2924b CIVIL CODE

A.P.N. \_\_\_\_\_

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. \_\_\_\_\_ on July 6, 1979, in Book 71, page 215, Official Records of Eureka County, Nevada, and describing land therein as TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M. Section 11: West one-half (-1/2); Section 14: All Section 32: North one-half (N-1/2) EXCEPTING THEREFROM all oil and gas as reserved in Patents executed by the United States of America, recorded July 16, 1962 in book 26 of Deeds, at pages 241, 242 and 239 and recorded M1, 1962 in book 26 of Deeds at page 209, Eureka County, Nevada, records.

Executed by Kenneth L. Cox and Geraldine Cox, as Trustor,  
in which Frank B. Denis and Vetra Denis is named as  
Beneficiary, and Title Insurance and Trust Company, as Trustee,  
be mailed to Delta Secured Loans Limited Partnership  
at 3708 Mt. Diablo Blvd., # 210

Number and Street  
Lafayette, CA. 94549  
City and State

Dated November 10, 1980

Sharon A. Croft

### FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_, known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature \_\_\_\_\_

### FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF Stanislaus } SS.

On November 10, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Croft, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal. Signature \_\_\_\_\_

Bessie Setliffe  
Bessie Setliffe

### FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA

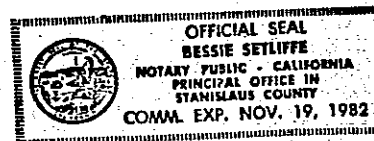
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_

\_\_\_\_\_ known to me to be \_\_\_\_\_ of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



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(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. 23522-35