

AND WHEN RECORDED MAIL TO

80 NOV 18 AID: 17

Name Delta Secured Loans Limited  
Partnership  
Street Address 3708 Mt. Diablo Blvd., # 210  
City & State Lafayette, CA. 94549

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI - RECORDER  
FILE NO. 77832

SPACE ABOVE THIS LINE FOR RECORDER'S USE \$23.00

### Request for Notice

TO 1934 CA (3-73)

UNDER SECTION 2924b CIVIL CODE

A.P.N.

K04 948

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 69049 on August 22, 1979, in Book 72, page 36-37, Official Records of Eureka

County, Nevada and describing land therein as  
TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 11: West one-half (W-1/2)

Section 14: All

Section 32: North one-half (N-1/2)

EXCEPTING THEREFROM all oil and gas as reserved in Patents executed by the United States of America, recorded July 16, 1962 in Book 26 of Deeds, at pages 241, 242 and 239 and recorded MI, 1962 in Book 26 of Deeds at page 209, Eureka County, Nevada, records,

Executed by Kenneth L. Cox and Geraldine Cox, as Trustor, in which Federal Land Bank of Sacramento, a corporation is named as Beneficiary, and Federal Land Bank of Sacramento, a corporation, as Trustee, be mailed to Delta Secured Loans Limited Partnership at 3708 Mt. Diablo Blvd., # 210

Number and Street

Lafayette, CA. 94549

Dated November 10, 1980

City and State

*Sharon A. Croft*  
Sharon A. Croft

#### FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_, known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature \_\_\_\_\_

#### FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF Stanislaus } ss.

On November 10, 1980 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Croft, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal. Signature *Bessie Setliffe*  
Bessie Setliffe

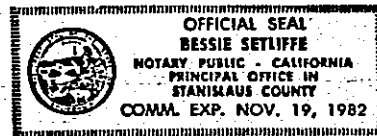
#### FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known to me to be \_\_\_\_\_ of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



BOOK 89 PAGE 335

(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

123522-bs