STATE OF NEVADA CERTIFICATE OF MINING LOCATION

| 77847 LODE CLAIM ON PUBLIC DO | MAIN |
|---|--|
| | |
| NOTICE IS HEREBY GIVEN that the lode mining claim has been located by | Lake No. 2 |
| a New York corporation, whose address is 90 West Grove Street | |
| Suite 100, Reno, Nevada 89509. The general course of this claim is North/South . This claim is 1500 feet in length | |
| along the course of the claim, being 480 feet from the point | |
| of discovery in a North direction to the North end line of this claim, and 20 feet in a South | |
| direction to the South and line of the claim. This claim is | |
| direction to the <u>South</u> end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the | |
| center line of the claim. | |
| This claim is located within the 5W & NW Quarter | |
| of Section 3 . Township 18 North Range 52 | |
| East, Mount Diablo Base and Meridian, unknown Mining District; Eureka County, Nevada. The location monument of this claim is | |
| situated with reference to some natural object or permanent monument | |
| as follows: The number 6 co.ner of this claim is located 3450 feet | |
| N27º E from claim location marker LA-1. | |
| The claim location_marker.LA-1, a.3" x 6' steel_pipe, is loc-c = | |
| ated approximately 18,000' S2° E of peak 8503'; 17,250' N79°W of peak | |
| 7,709'; at Temple Peak. | |
| | |
| The corners of this claim are marke | ed by 4"x4" posts or 4" trees |
| with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map. | |
| shown on the following sketch and the acc | companying craim-map. |
| | |
| | |
| 750 750 | |
| 83 2 | 1 |
| NI | |
| | 6 |
| | |
| 1500' | |
| | |
| | |
| The location work consisted of making the maps as provided in NRS 517.040. | |
| | |
| Dated and posted on the ground this | 27 day of August. |
| RECORDED AT REQUEST OF | |
| Witnesses: AMERICAN SELCO INC Loca | tor: |
| | CAN SELCO INC |
| 20.44 | ÇAN SELCO INC. |
| 80 NOV 21 AIO: 17 | |
| Ву С | m Tue |
| ■ OF FIGURE RELUBIIS . = | gent for merican Selco Inc: |
| WILLIS A DEPAGL PRECORDER FILE HO. 17847 | activan below int. |
| FEE 5 3.00 | |
| STATE OF NEVADA | |
| COUNTY OF | |
| | |
| | Witness my hand and official seal the day and year aforesaid |
| the request of: | |
| FILE NO. | County Recorder |
| at | |
| | Ву |

Deputy Recorder

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