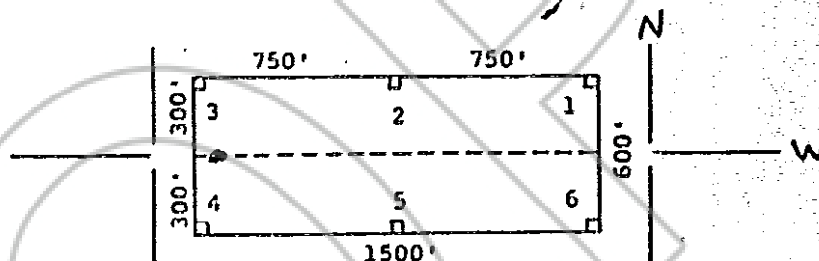


STATE OF NEVADA  
78003 CERTIFICATE OF MINING LOCATION  
LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that the Red No. 7  
loade mining claim has been located by AMERICAN SELCO INC.  
a New York corporation, whose address is 90 West Grove Street,  
Suite 100, Reno, Nevada 89509. The general course of this claim  
is East/West. This claim is 1500 feet in length  
along the course of the claim, being 10 feet from the point  
of discovery in a East direction to the East end  
line of this claim, and 1490 feet in a West  
direction to the West end line of the claim. This claim is  
600 feet in width, being 300 feet in width on each side of the  
center line of the claim.

This claim is located within the SW Quarter  
of Section 22, Township 23 North, Range 49  
East, Mount Diablo Base and Meridian, unknown Mining District,  
White Pine County, Nevada. The location monument of this claim is  
situated with reference to some natural object or permanent monument  
as follows: The number one corner of this claim is located  
approximately 5,500 feet N 64° 30' W from the located SE  
SE corner of Section 22, T23N, R49E, MDM

The corners of this claim are marked by 4"x4" posts or 4" trees  
with metal tags inscribed with the appropriate corner number as  
shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in  
NRS 517.040.

Dated and posted on the ground this 8 day of October,  
1980

Witnesses:

RECORDED AT REQUEST OF  
AMERICAN SELCO INC.

BOOK 89 PAGE 507 AMERICAN SELCO INC.

80 DEC 1 4 38

By [Signature]  
Agent for  
American Selco Inc.

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLES A. DUFFY - RECORDER  
FILE NO. 78003  
FEE \$3.00

I hereby certify that the within  
instrument was filed and recorded at  
the request of: \_\_\_\_\_

FILE NO. \_\_\_\_\_  
on \_\_\_\_\_  
at \_\_\_\_\_  
Docket \_\_\_\_\_ Page \_\_\_\_\_

Witness my hand and official  
seal the day and year aforesaid.

County Recorder

By \_\_\_\_\_  
Deputy Recorder

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