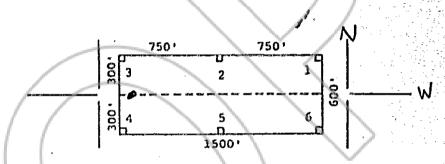
STATE OF NEVADA 78035 CERTIFICATE OF MINING LOCATION LODE CLAIM ON PUBLIC DOMAIN

| NOTICE IS HEREBY GIVEN that the Red No. 3 | 9 |
|--|---------|
| lode mining claim has been located by AMERICAN SELCO I | ŃC. |
| a New York corporation, whose address is 90 West Grove | Street, |
| Suite 100, Reno, Nevada 89509. The general course of this | claim |
| isEast/West This claim is 1500 feet in 1 | |
| along the course of the claim, being 10 feet from the | |
| of discovery in aEast direction to theEast | |
| line of this claim, and 1490 feet in a West | |
| direction to the West end line of the claim. This cl | aim is |
| 600 feet in width, being 300 feet in width on each side of | the |
| center line of the claim. | |

Quarter 49 This claim is located within the of Section 27 Township 23 East, Mount Diablo Base and Meridian, North, Range unknown Mining District, White Pine County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: The number one corner of this claim is located approximately 3075 feet 538°30 Wfrom the located SE SE corner of Section 22, T23N, R49E, MDM

The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in NRS 517.040.

| Dated and posted on the groun | nd this 10 day of Octobee. |
|---|----------------------------|
| Witnesses: RECORDED AT REQUEST OF AMERICAN SELCO INC. | Locator: |
| DUUN | AMERICAN SELCO INC. |
| 80 DEC 1 A8: 39 | By |
| OFFICIAL RECORDS ELAEKA KUMAI Y. KEYADA WILLUS A. BIPAOL RECORDER | American Selco Inc. |
| | Agent for |

| | I her | eby c | erti | fv t | hat | the | wi th | in |
|-------|-------|-------|------|------|------|-------------------|-------|----------|
| instr | ument | พลธ | file | d ar | d re | cord | ed a | t |
| the r | eques | t of: | | | | _ # 1911 <u>1</u> | | <u> </u> |
| FILE | NO. | | | | | +_: | | <u></u> |
| OB | | | | | | - E 1 | V 5 | |

COUNTY OF

át Docket Page Witness my hand and official seal the day and year aforesaid.

County Recorder

Deputy Recorder