

AND WHEN RECORDED MAIL TO

80 DEC 2 10:42

Name Mr. & Mrs. Sheldon Bud Grossbart  
 Street Address P. O. Box 869  
No. Hollywood, Calif. 91603  
 City & State \_\_\_\_\_

OFFICIAL RECORDS  
 EUREKA COUNTY, NEVADA  
 WILLIS A. DEPAULI, RECORDER  
 FILE NO. 78093  
 FEE \$ 3.00

MAIL TAX STATEMENTS TO

Name \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City & State \_\_\_\_\_

GRANTEE: Above Address

RPTT PAID \$4.40

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Joint Tenancy Grant Deed

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

A.P.N. \_\_\_\_\_

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 4.40

(x) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

(x) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sidney Fisher &amp; Gertrude Fisher, husband &amp; wife,

hereby GRANT(S) to Sheldon Bud Grossbart &amp; Erica Grossbart, husband &amp; wife

, AS JOINT TENANTS,

the following described real property in the  
County of EurekaState of Nevada

The south 1/2 of the southeast 1/4 of Section 1, Township 28 North,  
 Range 51 East, M.D.B.&M., being 80 acres more or less, according to  
 U. S. Government Survey.

Reserving a non-exclusive easement for the use of the public over the  
 north 15 feet and the west 15 feet of said property, for purposes of  
 ingress, egress and the installation and maintenance of public utilities.

This deed is given in fulfillment of sales agreement dated August 22,  
 1973, and is subject to everything of record at that time.

Dated October 24, 1980

Sidney Fisher  
 Sidney Fisher

STATE OF CALIFORNIA } ss.  
 COUNTY OF Los Angeles

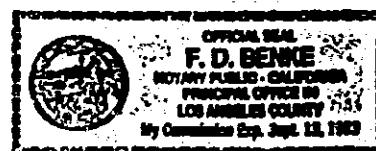
On NOVEMBER 24, 1980 before me, the under-  
 signed, a Notary Public in and for said State, personally appeared  
Sidney Fisher & Gertrude Fisher

Gertrude Fisher  
 Gertrude Fisher

\_\_\_\_\_ known to me  
 to be the person S whose name S subscribed to the within  
 instrument and acknowledged that they executed the same.  
 WITNESS my hand and official seal.

Signature

F. D. Burke



This area for official notarial seal

BOOK 89 PAGE 597

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE