

Caland

AND WHEN RECORDED MAIL TO

80 DEC 2 10: 12

Name Mr. & Mrs. Sheldon Bud Grossbart
Street Address P. O. Box 869
No. Hollywood, Calif. 91603
City & State

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI, RECORDER
FILE NO. 78093
FEE \$ 3.00

MAIL TAX STATEMENTS TO
Name GRANTEE: Above Address
Street Address
City & State

RPTT PAID \$4.40

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Joint Tenancy Grant Deed

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

A.P.N. _____

24411

The undersigned grantor(s) declare(s):
 Documentary transfer tax is \$ 4.40
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.
 Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 Sidney Fisher & Gertrude Fisher, husband & wife,
 hereby GRANT(S) to Sheldon Bud Grosshart & Erica Grossbart, husband & wife
 , AS JOINT TENANTS,

the following described real property in the
 County of Eureka , State of Nevada

The south 1/2 of the southeast 1/4 of Section 1, Township 28 North,
 Range 51 East, M.D.B.&M., being 80 acres more or less, according to
 U. S. Government Survey.

Reserving a non-exclusive easement for the use of the public over the
 north 15 feet and the west 15 feet of said property, for purposes of
 ingress, egress and the installation and maintenance of public utilities.

This deed is given in fulfillment of sales agreement dated August 22,
 1973, and is subject to everything of record at that time.

Dated October 24, 1980

Sidney Fisher
Sidney Fisher

Gertrude Fisher
Gertrude Fisher

STATE OF CALIFORNIA } ss.
 COUNTY OF Los Angeles
 On NOVEMBER 24, 1980 before me, the under-
 signed, a Notary Public in and for said State, personally appeared
Sidney Fisher & Gertrude Fisher

_____ known to me
 to be the person S whose name S subscribed to the within
 instrument and acknowledged that they executed the same.
 WITNESS my hand and official seal.

F. D. Benke
Signature

OFFICIAL SEAL
 F. D. BENKE
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 LOS ANGELES COUNTY
 My Commission Exp. Sept. 22, 1983

This area for official use only
 BOOK 89 PAGE 597

Title Order No. _____ Escrow or Loan No. _____