

*Grantee*

AND WHEN RECORDED MAIL TO

00 DEC 2 AIO: 42

Name Mr. Glen Rankel  
Street Address P.O. Box 869  
City & State No. Hollywood, Calif. 91603

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI, RECORDER  
FILE NO. 78095  
FEE \$ 3.00

MAIL TAX STATEMENTS TO

Name  
Street Address GRANTEE: Above address  
City & State

RPTT PAID \$4.40

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Individual Grant Deed

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

A.P.N. \_\_\_\_\_

TC 1921 CA 112-743

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 4.40  
(  ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( X ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Sidney Fisher & Gertrude Fisher, husband & wife,  
hereby GRANT(S) to Glen Rankel, a married man as <sup>his</sup> sole & separate property,

the following described real property in the  
County of Eureka, State of ~~California~~ Nevada

The south 1/2 of the southwest 1/4 of Section 1, Township 28 North,  
Range 51 East, M.D.B.&M., being 80 acres more or less, according to  
U. S. Government Survey.

Reserving a non-exclusive easement for the use of the public over the  
north 15 feet and the west 15 feet of said property, for purposes of  
ingress, egress and the installation and maintenance of public utilities.

This deed is given in fulfillment of sales agreement dated August 22,  
1973, and is subject to everything of record at that time.

Dated October 24, 1980

*Sidney Fisher*  
Sidney Fisher

*Gertrude Fisher*  
Gertrude Fisher

STATE OF CALIFORNIA } ss.  
COUNTY OF Los Angeles }  
On NOVEMBER 24, 1980 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Sidney Fisher & Gertrude Fisher

\_\_\_\_\_ known to me  
to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the within  
instrument and acknowledged that \_\_\_\_\_ they executed the same.  
WITNESS my hand and official seal.

Signature *F. D. Burke*



(This area for official notarial seal)  
BOOK 89 PAGE 599

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_