

KNOW ALL MEN BY THESE PRESENTS:

That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Nevada, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt of which is hereby acknowledged, do grant, sell, assign, transfer and set over unto NEVADA HOUSING DIVISION, a 100 % interest in a certain Deed of Trust dated the 18th day of December, 19 80, made and executed by WILLIAM E. HICKS and ROBIN R. HICKS, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, which said Deed of Trust was recorded on the 22nd day of December, 19 80, in Book 90, Page 154, Official Records of Eureka County, State of Nevada, as Document No. 78210 in the Office of the County Recorder of said County and legally described as follows:

## ATTACHED LEGAL DESCRIPTION

Together with the obligation therein described, and the money due and to become due thereon, with the interest.

IN WITNESS WHEREOF, said party of the first part has signed the documents, the 19th day of December, 19 80.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA

By: Clyde J. Smart

STATE OF NEVADA )  
 ) SS.  
COUNTY OF WASHOE )

On this 19th day of December, A. D. One Thousand Nine Hundred and Eighty, personally appeared before me, the undersigned, Notary Public in and for the County of Washoe, State of Nevada, Clyde J. Smart, known to me to be the Vice President of the Corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation, and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

WASH K&C del Please Return to  
First Federal Savings and Loan  
Association of Nevada

SIERRA OFFICE

195 So. Sierra - P. O. Box 11070

Reno, Nevada 89510

Recording Stamp:

Maryann J. Hoyt  
Notary Public in and for the County of Washoe,  
State of Nevada



MARYANN J. HOYT  
Notary Public - State of Nevada  
Douglas County  
My Commission Expires Sept. 29, 1982

EXHIBIT "A"

PARCEL 1:

Parcel 1 as shown on that certain parcel map for Pat McCulloch recorded in the office of the County Recorder of Eureka County, Nevada on May 21, 1979 as File No. 68317, being a portion of Block 125 of the Townsite of Eureka, Nevada.

PARCEL 2:

A parcel of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 24, Township 19 North, Range 53 East, MDM, situated in the County of Eureka, State of Nevada, more particularly described as follows:

Beginning at a point being the intersection of the east-west centerline of Section 24, Township 19 North, Range 53 East, M.D.M., and the easterly boundary of the Geraldine Millsite, monumented by an iron stake marked RLS 3535, from which the  $\frac{1}{4}$  corner common to Sections 23 and 24, T. 19 N., R. 53 E., bears South 89°35'18" West 658.76 feet; thence along the easterly boundary of the Geraldine Millsite North 3°9'12" East 12.38 feet to angle point 7 of said millsite monumented by an iron post and brass cap marked U.S.G.L.O. P7 284B GM 1936; thence along the easterly boundary of the Geraldine Millsite North 11°49'18" East 282.81 feet to angle point 8 of said millsite, monumented by an iron post and brass cap marked U.S.G.L.O. AP8 284B GM 1936; thence along a fence line South 1°35'38" East 288.81 feet to a point on the east-west centerline of Section 24, T. 19 N., R. 53 E., M.D.M.; thence along the east-west centerline of said Section 24, South 89°35'18" West 66.66 feet to the place of beginning.

RECORDED AT REQUEST OF  
FRONTIER TITLE COMPANY  
BOOK 90 PAGE 159

80 DEC 22 A 8: 26

CLERK OF RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI - RECORDER  
FILE NO. 78211  
FEE \$ 4.00

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