

RELEASE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, MARATHON OIL COMPANY, an Ohio corporation, of Findlay, Ohio, is the present owner of the oil and gas leases covering certain lands situated in the County of Eureka, State of Nevada, all as more particularly described in Exhibit "A" attached hereto and made a part hereof by this reference;

AND, WHEREAS, said MARATHON OIL COMPANY desires to terminate the said leases and release the same of record.

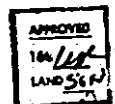
NOW, THEREFORE, as to each of the said described leases, said MARATHON OIL COMPANY does hereby release, surrender and relinquish to the lessor and lessors therein and their successors all rights whatsoever in and to the lands therein described, acquired or held by said Company under said oil and gas lease, and each and all of the said leases are by these presents cancelled and annulled and held for naught.

IN WITNESS WHEREOF, MARATHON OIL COMPANY has caused this instrument to be executed by its duly authorized attorney in fact this 14th day of January, 1981.

MARATHON OIL COMPANY

POWER OF ATTORNEY
FILED BOOK 90 PAGE 388

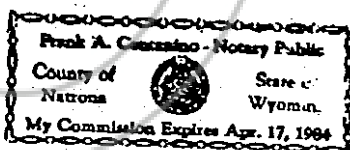
By Robert H. Steed
Attorney in Fact



STATE OF WYOMING)
COUNTY OF NATRONA) SS.

On January 14, 1981 personally appeared before me, a Notary Public, Robert H. Steed, who acknowledged that he executed the above instrument.

My Commission expires: _____



Frank A. Cantelmo
Notary Public

BOOK 90 PAGE 404

Return to MARATHON OIL COMPANY
TITLE & CONTRACT DEPT.
P. O. BOX 120
CASPER, WYOMING 82602

EXHIBIT "A"

Annexed to and made a part of Release
Dated January 14, 19 81.

T & C D

BOOK 90 PAGE 405

Return to MARATHON OIL COMPANY
TITLE & CONTRACT DEPT.
P. O. BOX 120
CASPER, WYOMING 82402

RECORDED AT REQUEST OF
Marathon Oil Company
BOOK 90 PAGE 404

81 JAN 22 P 2:10

OFFICIAL RECORDS
EUREKA COUNTY CLERK
WILLIS A. DELANEY
FILE NO. 78391
FEE \$4.00

Lease No.	Lessor	Lessee	Date	Recorded in		Description of Land Covered by Lease
				Eureka	County, Nevada	
1-NV-142	The United States of America - N-26221	Russell W. Brown	1/1/80	85	145	T22N, R53E. Sec. 7: A11 Sec. 18: A11 Sec. 19: A11 Sec. 30: A11
1-NV-141	The United States of America - N-26218	Russell W. Brown	1/1/80	79	400	T21N, R53E Sec. 17: S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 18: Lots 5-8, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ Sec. 19: Lots 5-8, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ Sec. 20: E $\frac{1}{2}$ Sec. 29: S $\frac{1}{2}$ Sec. 30: NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$