, 78393 782**11**

ASSIGNMENT OF DEED OF TRUST

St Federal Savings and Loss Association of Newada Loan Processing P. O. Box 1 970 Rano, Nevrat 89510

KNOW ALL MEN BY THESE PRESENTS:

That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Nevada, for and in consideration
of the sum of TEN DOLLES (\$10.00) and other valuable considerations, receipt of which
is hereby acknowledged, do grant, sell, assign, transfer and set over unto
NEVADA HOUSING DIVISION , a 100 % interest in a certain Deed of Trust dated
the 18th day of December , 19 80 , made and executed by WILLIAM E. HICKS and
ROBIN R. HICKS , to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, which said
Deed of Trust was recorded on the 22ndday of December 1980 in Book 90 Deed of Trust was re-recorded on the day of January 1981 in Book 90 Page 154 , Official Records of Eureka County, State of Nevada Page, as Document No. 78210 in the Office of the County Recorder of said County and as Document No. legally described as follows:
ATTACHED LEGAL DESCRIPTION
Together with the obligation therein described, and the money due and to become
due thereon, with the interest.
IN WITHESS WHEREOF, said party of the first part has signed the documents, the
19th day of December , 19.80 .
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA By: Cly (0) 11 A T
) SS.
COUNTY OF WASHOE)
On this 19th day of <u>December</u> , A. D. One Thousand Hine Hundred and <u>Eighty</u> , personally appeared before me, the undersigned, Notary Public in and for th
County of Washoe, State of Nevada, Clyde J. Smart , known to me to b
the Vice President of the Corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said Corporation as above
designated, that he is accuminted with the seal of said Corporation, and that the seal
residual to ease instrument is the Corporate seal of said Corporation; that the Signature
to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and
naturation and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my here and affixed my official seal the da
and year in this certificate first above written. Wheat keto yei Please Return to
First Endoral Savings and Loan
Association of Nevada Rotary Public in and for the Country of Washoe,
SIERRA OFFICE MARYANN J. HOYT
195 So. Sierra - P. O. Box 11070 Notary Public - State of Neveds
Recording Stanp: Douglas County

Notary Public - State of Neved Douglas County

My Commission Expires Sept. 29, 1982

PARCEL 1:

Parcel 1 as shown on that certain parcel map for PAT McCULLOCH recorded in the Office of the County Recorder of Eureka County, Nevada on Hay 21, 1979 as File No. 68317, being a portion of Block 125 of the Townsite of Eureka, Nevada.

PARCEL 2:

A parcel of land in the SWINWI of Section 24, Township 19 North, Range 53 East, M.D.M., situated in the County of Eureka, State of Nevada, more particularly described as follows:

Beginning at a point being the intersection of the east-west centerline of Section 24, Township 19 North, Range 53 East, M.D.M., and the
westerly boundary of the Geraldine Millsite, monumented by an iron
stake marked RLS 3535, from which the 1/4 corner common to Sections 23
and 24, T. 19 N., R. 53 E., bears South 89 35 18" West 658.76 feet;
thence along the Westerly Boundary of the Geraldine Millsite North 3
912" East 12.38 feet to angle point 7 of said millsite monumented
by an iron post and brass cap marked U.S.G.L.O. P7 284B GM 1936;
thence along the Westerly boundary of the Geraldine Millsite North
11 49 18" East 282.81 feet to angle point 8 of said millsite,
monumented by an iron post and brass cap marked U.S.G.L.O. AP8 284B
GM 1936; thence along a fence line South 1 35 38" East 288.81 feet to
a point on the east-west centerline of Section 24, T. 19 N., R. 53 E.,
M.D.M.; thence along the cast-west centerline of said Section 24, South
89035 18" West 66.66 feet to the place of beginning.

Re-RECORDED AT REQUEST OF FRONTIER TITLE COMPANY BOOK 90 FIRE 4.11

81 JAN 22 P4: 00

CFFICIAL RECORDS
EUREKA CCURT M.S.C.MOA
WILLIS A.CEMACL RECORDER
FILE III. 18333

FORM 3919

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