

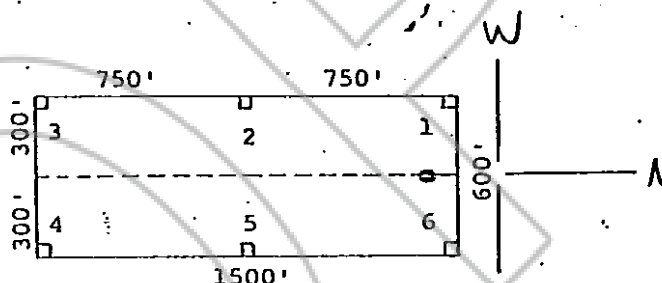
78504  
STATE OF NEVADA  
CERTIFICATE OF MINING LOCATION  
LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that the Lake No. 172  
lode mining claim has been located by AMERICAN SELCO INC.  
a New York corporation, whose address is 90 West Grove Street,  
Suite 100, Reno, Nevada 89509. The general course of this claim  
is North/South. This claim is 1500 feet in length  
along the course of the claim, being 70 feet from the point  
of discovery in a North direction to the North end  
line of this claim, and 1480 feet in a South  
direction to the South end line of the claim. This claim is  
600 feet in width, being 300 feet in width on each side of the  
center line of the claim.

This claim is located within the NE & SE Quarter  
of Section 35, Township 19 North, Range 52  
East, Mount Diablo Base and Meridian, unknown Mining District,  
Eureka County, Nevada. The location monument of this claim is  
situated with reference to some natural object or permanent monument  
as follows: The number one corner of this claim is located approx.  
5,700 Ft. N 58° E from claim location marker LA-2.

The claim location marker LA-2, a 3" x 6' steel pipe, is  
located approximately 18,400 N51°W from BM 7709; 14,000' N12°W from  
BM 7336; 21,000' N27½ E from Combs Peak VAMB 8631.

The corners of this claim are marked by 4"x4" posts or 4" trees  
with metal tags inscribed with the appropriate corner number as  
shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in  
NRS 517.040.

Dated and posted on the ground this 5 day of November  
1980.

Witnesses:

Locator:

AMERICAN SELCO INC.

By

Mike P.  
Agent for  
American Selco Inc.

RECORDED AT REQUEST OF INC  
AMERICAN SELCO INC

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ALL: 05

81 JAN 29

OFFICIAL RECORDS

EUREKA COUNTY, NEVADA

FILE NO. 78504

FEE \$ 3.00

I hereby certify that the within  
instrument was filed and recorded at  
the request of:  
FILE NO. \_\_\_\_\_  
on \_\_\_\_\_  
at \_\_\_\_\_  
Docket \_\_\_\_\_ Page \_\_\_\_\_

Witness my hand and official  
seal the day and year aforesaid.

County Recorder

By BOOK 90 PAGE 548  
Deputy Recorder