

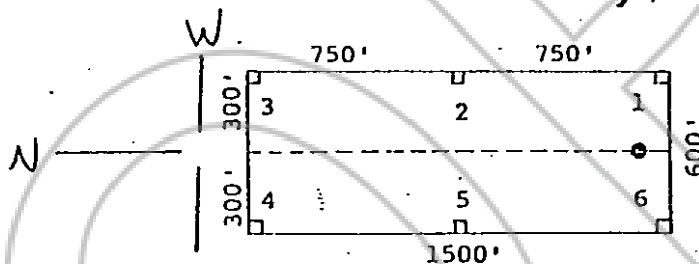
STATE OF NEVADA
CERTIFICATE OF MINING LOCATION
LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that the Lake No. 180
lode mining claim has been located by AMERICAN SELCO INC.
a New York corporation, whose address is 90 West Grove Street,
Suite 100, Reno, Nevada 89509. The general course of this claim
is North/South. This claim is 1500 feet in length
along the course of the claim, being 1480 feet from the point
of discovery in a North direction to the North end
line of this claim, and 20 feet in a South
direction to the South end line of the claim. This claim is
600 feet in width, being 300 feet in width on each side of the
center line of the claim.

This claim is located within the SE Quarter
of Section 35, Township 19 North, Range 52
East, Mount Diablo Base and Meridian, unknown Mining District,
Eureka County, Nevada. The location monument of this claim is
situated with reference to some natural object or permanent monument
as follows: The number one corner of this claim is located approx.
3,600 Ft. due East from claim location marker LA-2.

The claim location marker LA-2, a 3" x 6' steel pipe, is
located approximately 18,400 N51°W from BM 7709; 14,000' N12°W from
BM 7336; 21,000' N27½ E from Combs Peak VAMB 8631.

The corners of this claim are marked by 4"x4" posts or 4" trees
with metal tags inscribed with the appropriate corner number as
shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in
NRS 517.040.

Dated and posted on the ground this 4 day of November,
1980.

RECORDED AT REQUEST OF
AMERICAN SELCO INC.
BOOK 90 PAGE 556
81 JAN 23 AM 11:00

OFF. CIV. RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEWITT, RECORDER
FILE NO. 785342
FEE \$ 3.00

Locator:

AMERICAN SELCO INC.

By

M. L. Perry
Agent for

American Selco Inc.

STATE OF NEVADA
COUNTY OF _____

)
) ss.
)

I hereby certify that the within
instrument was filed and recorded at
the request of: _____
FILE NO. _____
on _____
at _____
Docket _____ Page _____

Witness my hand and official
seal the day and year aforesaid.

County Recorder

By BOOK 90 PAGE 556
Deputy Recorder