

STATE OF NEVADA
 CERTIFICATE OF MINING LOCATION
 LODE CLAIM ON PUBLIC DOMAIN

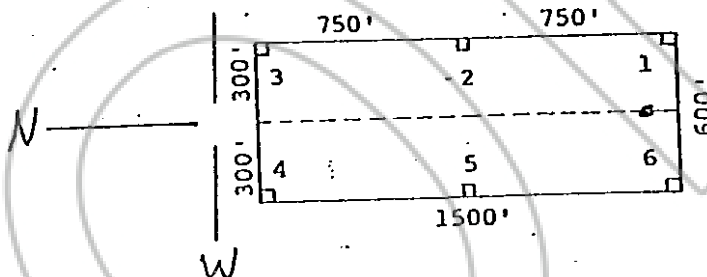
78531

NOTICE IS HEREBY GIVEN that the Lake No. 199
 lode mining claim has been located by AMERICAN SELCO INC.
 a New York corporation, whose address is 90 West Grove Street,
 Suite 100, Reno, Nevada 89509. The general course of this claim
 is North/South. This claim is 1500 feet in length
 along the course of the claim, being 1480 feet from the point
 of discovery in a North direction to the North end
 line of this claim, and 20 feet in a South
 direction to the South end line of the claim. This claim is
 600 feet in width, being 300 feet in width on each side of the
 center line of the claim.

This claim is located within the NW & NE Quarter
 of Section 34, Township 19 North, Range 52
 East, Mount Diablo Base and Meridian, unknown Mining District,
 Eureka County, Nevada. The location monument of this claim is
 situated with reference to some natural object or permanent monument
 as follows: The number one corner of this claim is located approx.
3,875 Ft. N38°20'W from claim location marker LA-2.

The claim location marker LA-2, a 3" x 6' steel pipe, is
 located approximately 18,400 N51°W from BM 7709; 14,000' N12°W from
 BM 7336; 21,000' N27½ E from Combs Peak VAMB 8631.

The corners of this claim are marked by 4"x4" posts or 4" trees
 with metal tags inscribed with the appropriate corner number as
 shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in
 NRS 517.040.

Dated and posted on the ground this 5 day of November,

Witnesses:

Locator:

AMERICAN SELCO INC.

By M. L. P.
 Agent for
 American Selco Inc.

RECORDED AT REQUEST OF
 AMERICAN SELCO INC.
 BOOK 90 PAGE 575

81 JAN 23 AM 11:00
 OFFICIAL RECORDS
 EUREKA COUNTY NEVADA
 WILLIAM B. BULLOCK RECORDER
 FILE NO. 78531
 FEE \$3.00

STATE OF NEVADA)

COUNTY OF _____) ss.

I hereby certify that the within
 instrument was filed and recorded at
 the request of: _____
 FILE NO. _____
 on _____
 at _____
 Docket _____ Page _____

Witness my hand and official
 seal the day and year aforesaid

County Recorder

By BOOK 90 PAGE 575
 Deputy Recorder