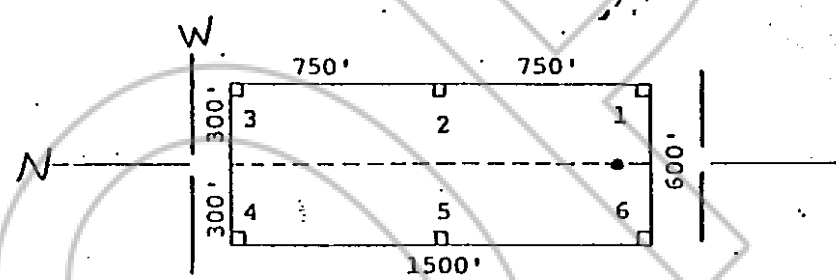


NOTICE IS HEREBY GIVEN that the Lake No. 216 lode mining claim has been located by AMERICAN SELCO INC. a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509. The general course of this claim is North/South. This claim is 1500 feet in length along the course of the claim, being 1480 feet from the point of discovery in a North direction to the North end line of this claim, and 20 feet in a South direction to the South end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located within the SW 1/4 NW 1/4 SE 1/4 NE Quarter of Section 213, Township 18 North, Range 52 East, Mount Diablo Base and Meridian, unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: The number one corner of this claim is located approx. 3000 Ft. due South from claim location marker LA-2.

The claim location marker LA-2, a 3" x 6" steel pipe, is located approximately 18,400' N51°W from BM 7709; 14,000' N12°W from BM 7336; 21,000' N27½°E from Combs Peak VAMB 8631.

The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in NRS 517.040.

Dated and posted on the ground this 4 day of November, 1980.

Witnesses:  
\_\_\_\_\_  
\_\_\_\_\_  
STATE OF NEVADA  
COUNTY OF \_\_\_\_\_  
RECORDED AT REQUEST OF  
AMERICAN SELCO INC.  
BOOK 90 PAGE 592  
JAN 23 11:00  
OFFICIAL RECORDING  
EUREKA COUNTY, NEVADA  
WILLIS A. DE KOLP-RECORDER  
FILE NO. 78548  
FEE \$ 3.00

Locator:  
AMERICAN SELCO INC.  
By Mike Perry  
Agent for  
American Selco Inc.

I hereby certify that the within instrument was filed and recorded at the request of:  
FILE NO. \_\_\_\_\_  
on \_\_\_\_\_  
at \_\_\_\_\_  
Docket \_\_\_\_\_ Page \_\_\_\_\_

Witness my hand and official seal the day and year aforesaid.  
County Recorder  
By BOOK 90 PAGE 592  
Deputy Recorder