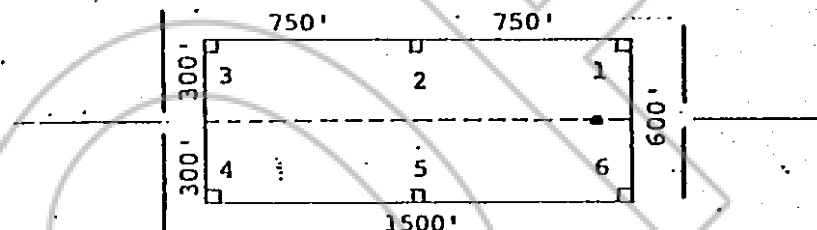


NOTICE IS HEREBY GIVEN that the Lake No. 224  
 lode mining claim has been located by AMERICAN SELCO INC.,  
 a New York corporation, whose address is 90 West Grove Street,  
 Suite 100, Reno, Nevada 89509. The general course of this claim  
 is North/South. This claim is 1500 feet in length  
 along the course of the claim, being 1480 feet from the point  
 of discovery in a North direction to the North end  
 line of this claim, and 20 feet in a South  
 direction to the South end line of the claim. This claim is  
 600 feet in width, being 300 feet in width on each side of the  
 center line of the claim.

This claim is located within the all Quarters  
 of Section 2, Township 18 North, Range 52  
 East, Mount Diablo Base and Meridian, unknown Mining District,  
 Eureka County, Nevada. The location monument of this claim is  
 situated with reference to some natural object or permanent monument  
 as follows: The number one corner of this claim is located approx.  
3,875 Ft. S 38° 15' E from claim location marker LA-2.

The claim location marker LA-2, a 3" x 6" steel pipe, is  
 located approximately 18,400 N 51° W from BM 7709; 14,000' N 12° W from  
 BM 7336; 21,000' N 27° E from Combs Peak VAMB 8631.

The corners of this claim are marked by 4"x4" posts or 4" trees  
 with metal tags inscribed with the appropriate corner number as  
 shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in  
 NRS 517.040.

Dated and posted on the ground this 4 day of November,  
 1980.

Witnesses:

Locator:

AMERICAN SELCO INC.

By Mike Perry  
 Agent for  
 American Selco Inc.

RECORDED AT REQUEST OF  
 AMERICAN SELCO INC.  
 8086 90 1755600  
 81 JAN 23 11:09  
 OFFICIAL RECORDS  
 CLERK OF COUNTY OF NEVADA  
 FILE NO. 78556  
 FEE \$ 3.00

I hereby certify that the within  
 instrument was filed and recorded at  
 the request of:  
 FILE NO. \_\_\_\_\_  
 on \_\_\_\_\_  
 at \_\_\_\_\_  
 Docket \_\_\_\_\_ Page \_\_\_\_\_

Witness my hand and official  
 seal the day and year aforesaid.

County Recorder

BOOK 90 PAGE 600  
 Deputy Recorder