| NOTICE IS HEREBY GIVEN that the   | Take No 297  |
|---|--|
| lode mining claim has been located  | by AMERICAN SELCO INC  |
| a New York corporation, whose address   | ss is 90 West Grove Street   |
| Suite 100, Reno, Nevada 89509. The gene   | eral course of this claim  |
| is North/South . This cla   | aim is 1500 feet in length   |
| along the course of the claim being !   | USO feet from the point  |
| of discovery in a North direction line of this claim, and 20 fee  | on to the North end  |
| line of this claim, and   | et in a South  |
| direction to the <u>South</u> end line of 600 feet in width, being 300 feet in wi   | t the claim. This claim is   |
| 600 feet in width, being 300 feet in wi   | idth on each side of the   |
| center line of the claim.   | 그 그 그 그 그 그 그 그 그 가는 그 그 그 그 그 그 그 그 그 그   |
|   |  |
| . This claim is located within the  | SWQuarter  |
| of Section \Z , Township 18   | North, Range 52  |
| East, Mount Diablo Base and Meridian,<br>Eureka County, Nevada. The location  | Unknown Mining District,   |
| situated with reference to some natural   | object or nermont remark   |
| as follows: The number one corenr of th   | is alrim is located approx   |
| imately 1,575 feet 511 /2   |  |
| 1,5/5 15 511/2  | F FION CONTRACTOR  |
| The claim location marker-LA-3,-a   | 28 v 61 atoo3 ning is 3  |
| ated approximately 7,350' N694° W of B  | 04 7700 6 0001 N240 p =6 nu  |
| 7336; 10,100' S 85% E of Temple Peak.   | M 7703; 6,800 W24 & OL BM  |
| 70007 107100 b 054 b 01 lemple reak.  |  |
|   |  |
| The corners of this claim are mark  | rod bu Ally All months on All trace  |
| with metal tags inscribed with the appro  | poriate corner number as   |
| shown on the following sketch and the ac  |  |
| shown on the tollowing sketch and the ac  | scompanying claim map;   |
|   |  |
|   |  |
| 250)  | × /  |
| 750 750   | <u>''                                   </u>                                       |
| 3 2   |  |
| . 1 위 2   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| //  |  |
| / /  0  |  |
| 00 4 5  |  |
| 1500  |  |
| \\\\ -  | V  |
|   |  |
| The location work consisted of making   | ing the mane as provided in  |
| NRS 517.040.  | ing the maps as provided in  |
| , a 21, 6.01  | . ^  |
| Dated and posted on the ground this   | 5 5 day of Mon ember.  |
| Z1990-1   |  |
| " LL 01 55  | •  |
| Local | ator:  |
|   |  |
| AMER  | IÇAN SELCO INC.  |
| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |  |
| SZIS S REPORT :   |  |
|   | $\alpha / \Omega$  |
|   | M. bo. P.  |
| By 5 653 - 1  | Mont for   |
| By B  | Agent for American Selco (Inc.   |
| By 5 653 - 1  |  |
| By B  |  |
| By B  |  |
| STATE OF NEVADA )   |  |
| By B  |  |
| STATE OF NEVADA  COUNTY OF  COUNTY OF  By  County  By | American Selco/Inc.  |
| STATE OF NEVADA  COUNTY OF  I hereby certify that the within  | American Selco/Inc.  |
| STATE OF NEVADA  I hereby certify that the within instrument was filed and recorded at  | American Selco/Inc.  |
| STATE OF NEVADA  COUNTY OF  I hereby certify that the within  | American Selco/Inc.  |
| STATE OF NEVADA  I hereby certify that the within instrument was filed and recorded at the request of:  | Witness my hand and official seal the day and year aforesaid.                      |
| STATE OF NEVADA  I hereby certify that the within instrument was filed and recorded at the request of:  FILE NO.  on at   | Witness my hand and official seal the day and year aforesaid.                      |
| STATE OF NEVADA  I hereby certify that the within instrument was filed and recorded at the request of:  FILE NO.  on  | American Selco/Inc.  Witness my hand and official seal the day and year aforesaid. |