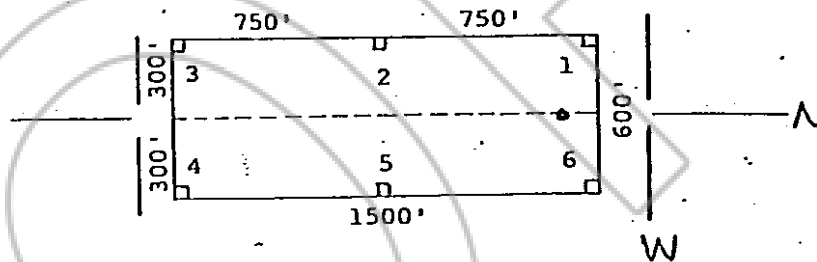


NOTICE IS HEREBY GIVEN that the Lake No. 314  
 lode mining claim has been located by AMERICAN SELCO INC.  
 a New York corporation, whose address is 90 West Grove Street,  
 Suite 100, Reno, Nevada 89509. The general course of this claim  
 is North/South. This claim is 1500 feet in length  
 along the course of the claim, being 20 feet from the point  
 of discovery in a North direction to the North end  
 line of this claim, and 1480 feet in a South  
 direction to the South end line of the claim. This claim is  
 600 feet in width, being 300 feet in width on each side of the  
 center line of the claim.

This claim is located within the NW & SW Quarter  
 of Section 14, Township 18 North, Range 52 East,  
 Mount Diablo Base and Meridian, unknown Mining District,  
Eureka County, Nevada. The location monument of this claim is  
 situated with reference to some natural object or permanent monument  
 as follows: The number one corner of this claim is located approx-  
imately 5,700 feet S36°W from CLM-LA-3.

The claim location marker LA-3; a 3" x 6" steel pipe is loc-  
 ated approximately 7,350' N69½° W of BM 7709; 6,800' N24° E of BM  
 7336; 10,100' S 85½° E of Temple Peak.

The corners of this claim are marked by 4"x4" posts or 4" trees  
 with metal tags inscribed with the appropriate corner number as  
 shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in  
 NRS 517.040.

Dated and posted on the ground this 6 day of November  
 1990.

Witnesses:

Locator:

AMERICAN SELCO INC.

By

M. L. P.  
 Agent for  
 American Selco Inc.

RECORDED AT REQUEST OF  
 AMERICAN SELCO INC.

BOOK 91 PAGE 302  
 81 JAN 23 AM 11:14  
 OFFICIAL RECORDERS  
 EUREKA COUNTY, NEVADA  
 WILLIS A. D. PAULSON, CLERK  
 FILE NO. 78646  
 FEE \$ 3.00

STATE OF NEVADA  
 COUNTY OF \_\_\_\_\_

)  
 ) ss.  
 )

I hereby certify that the within  
 instrument was filed and recorded at  
 the request of: \_\_\_\_\_  
 FILE NO. \_\_\_\_\_  
 on \_\_\_\_\_  
 at \_\_\_\_\_  
 Docket \_\_\_\_\_ Page \_\_\_\_\_

Witness my hand and official  
 seal the day and year aforesaid

County Recorder

By BOOK 91 PAGE 90  
 Deputy Recorder