

STATE OF NEVADA
 CERTIFICATE OF MINING LOCATION
 LODE CLAIM ON PUBLIC DOMAIN

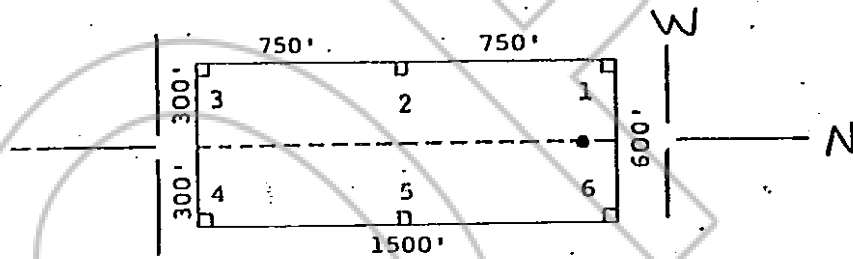
78665

NOTICE IS HEREBY GIVEN that the Lake No. 333 lode mining claim has been located by AMERICAN SELCO INC, a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509. The general course of this claim is North/South. This claim is 1500 feet in length along the course of the claim, being 20 feet from the point of discovery in a North direction to the North end line of this claim, and 1480 feet in a South direction to the South end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located within the NW & SW Quarter of Section 36, Township 19 North, Range 52 East, Mount Diablo Base and Meridian, unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: The number one corner of this claim is located approx. 7,825 Ft. N67°15'E from claim location marker LA-2.

The claim location marker LA-2, a 3" x 6" steel pipe, is located approximately 18,400' N51°W from BM 7709; 14,000' N12°W from BM 7336; 21,000' N27° E from Combs Peak VAMB 8631.

The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in NRS 517.040.

Dated and posted on the ground this 5 day of November, 1980.

Witnesses:

Locator:

RECORDED AT REQUEST OF
 AMERICAN SELCO INC
 BOOK 91 PAGE 109
 81 JAN 23 AM 11:15
 OFFICIAL RECORDS
 EUREKA COUNTY NEVADA
 WILLIS A. DAVIS, CLERK
 FILE NO. 78665
 FEE \$ 3.00

AMERICAN SELCO INC.

By Mike P...
 Agent for
 American Selco Inc.

STATE OF NEVADA
 COUNTY OF _____

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I hereby certify that the within instrument was filed and recorded at the request of:

FILE NO. _____
 on _____
 at _____
 Docket _____ Page _____

Witness my hand and official seal the day and year aforesaid.

County Recorder

By BOOK 91 PAGE 109
 Deputy Recorder