

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, EARTH RESOURCES COMPANY, a Nevada corporation of 5920 McIntyre St., Golden, Colorado 80401 (ASSIGNORS), for and in consideration of the sum of TEN and NO/00 DOLLARS (\$10.00) and other good and valuable considerations, the receipt and full sufficiency of which are hereby acknowledged, does hereby transfer, assign and convey an undivided Seventy Percent (70%) interest unto LYLE F. CAMPBELL, whose address is P. O. Box 7377, Reno, Nevada 89510; and an undivided Thirty Percent (30%) interest unto JULIAN E. SIMPSON and JEAN C. SIMPSON, Husband and Wife, (ASSIGNEES), their successors and assigns, in and to those certain unpatented lode claims located in Sections 22, 27 & 28, Township 24 North, Range 49 East, Unknown Mining District, Eureka County, Nevada and more particularly described in Exhibit "A" attached hereto and hereof made a part.

This ASSIGNMENT is made in accordance with the terms of Section 10(a) of that certain "TONKIN MINERAL LEASE AND OPTION TO PURCHASE" between the parties hereto, dated the 7th day of July, 1978 and Exhibit "A" of said "Tonkin Mineral Lease and Option to Purchase" shall be modified to include the unpatented lode claims herein assigned, and said unpatented lode claims are subject to the terms and conditions of said "Tempo Mineral Lease and Option to Purchase" herein referred to.

This ASSIGNMENT is made and accepted without covenants of warranty whatsoever.

EXECUTED this 12 day of April, 1979.

EARTH RESOURCES COMPANY

By W. Bruce MacKenzie
W. Bruce MacKenzie
Manager of Exploration

STATE OF COLORADO)
)
COUNTY OF JEFFERSON) ss.

Before me, the undersigned Notary Public, on this day personally appeared W. BRUCE MACKENZIE, known to me to be the person and Manager whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of EARTH RESOURCES COMPANY, as the Manager of Exploration thereof, and for the purposes and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 12 day of April, 1979.

My Commission expires: 1-19-82.

Dora Piccoli
Notary Public

EXHIBIT "A"

TO

ASSIGNMENT - DATED April 12, 1979

<u>CLAIM NAME</u>	<u>RECORDING NO.</u>	<u>BOOK</u>	<u>PAGE</u>
Summer #1	66779	67	91
Summer #2	66780	67	92
Summer #3	66781	67	93
Summer #4	66782	67	94
Summer #5	66783	67	95
Summer #6	66784	67	96
Summer #7	66785	67	97
Summer #8	66786	67	98
Summer #9	66787	67	99
Summer #10	66788	67	100
Summer #12	66789	67	101
Summer #13	66790	67	102
Summer #14	66791	67	103
Summer #15	66792	67	104
Summer #16	66793	67	105
Summer #17	66794	67	106
Summer #18	66795	67	107
T-43	67772	69	91
T-44	67773	69	92
T-45	67774	69	93
T-46	67775	69	94
U-35	67776	69	95
U-36	67777	69	96
U-37	67778	69	97
U-38	67779	69	98
U-39	67780	69	99
U-40	67781	69	100
U-41	67782	69	101
U-42	67783	69	102
U-43	67784	69	103
U-44	67785	69	104
U-45	67786	69	105
U-46	67787	69	106
V-36	67788	69	107
V-37	67789	69	108
V-38	67790	69	109
V-39	67791	69	110
V-40	67792	69	111
V-41	67793	69	112
V-42	67794	69	113
V-43	67795	69	114
V-44	67796	69	115
V-45	67797	69	116
V-46	67798	69	117
W-36	67799	69	118
W-37	67800	69	119
W-38	67801	69	120
W-39	67802	69	121
W-40	67803	69	122
W-41	67804	69	123
W-42	67805	69	124
W-43	67806	69	125
W-44	67807	69	126
W-45	67808	69	127
W-46	67809	69	128

RECORDED AT REQUEST OF
Lyle F. Campbell
 BOOK 91 PAGE 225

61 FEB 2 48:38
 OFFICIAL RECORDS
 EUREKA COUNTY, CALIFORNIA
 WILLIS A. DEPAOLI - RECORDER
 FILE NO. 78706
 FEE \$ 5.00

BOOK 91 PAGE 227