78713

## CERTIFICATE OF LOCATION OF LODE MINING CLAIM

| TO | ALL | WHOM | IΤ | MAY | CONCERN: |
|----|-----|------|----|-----|----------|
|----|-----|------|----|-----|----------|

| The undersigned hereby certi                                   | fies that thev   | have located the   | Jasper #7  |
|--|--|--|--|
| Lode Mining Claim in or near the                               |  |  | 3 Table 3 S. Harris and S. H.  |
| Township 33N , Range 5   |  |  |  |
| Mining District, in Eure                                       | and the second of the second o | and the second of the second o | of Nevada,   |
| on the 11th day of Dec   |  |  |  |
| The name and post office add                                   |  |  | ire:   |
|  | ic Land Company  |  |  |
| 3100 Hill St.,   |  |  |  |
| Reno, Nevada 8   | 9502   |  |  |
| The claim is 1500 feet long                                    | and 600 feet wi  | de. 1480 fe  | et are   |
| claimed in a Northerly direct                                  |  | · ·  | The control of the co |
| direction from the location monum                              |  |  |  |
| posted, together with 300 feet in                              |  |  |  |
| the claim. The general course of                               |  |  |  |
| and Southerly.   | che tode of vo   | 2.0  |  |
| The location and number of e                                   | each corner of t   | his claim is sho   | wa on the  |
| claim map that is filed herewith.                              |  | 70 0111 15 0   | will on the  |
| The description of each corn                                   |  | , ,  |  |
| Corner No. 1 PVC Pipe Post -                                   | N  |  |  |
| ·  | п  | / /  |  |
|  | r 14 7   |  |  |
|  | н п  | _  |  |
|  | и и  | <del></del>  | <del></del>  |
|  | n n  |  |  |
| Cottlet No. 6  | <del></del>  |  |  |
| the monumenting and marking day of December , 1980             | S. S.  | was completed by   | the <u>24th</u>  |
|  | <del>-</del> \ \   | in was as arous  | and de 1100  |
| The location work consisted                                    |  | 707  |  |
| 517.040. Two copies of this clai                               |  |  |  |
| Recorder of the above named Count paid to the County Recorder. | y and the lode   | CIRIM LITTING 160  | s nas decu   |
|  | January  | , 198 <sup>1</sup> .   |  |
| Dated this 12th day of   |  | , 100 <u>-</u> .   |  |
| 0 . 0  |  |  | _ :  |
| Kundd l. Carrett   |  |  |  |
| Ronald L. Parratt  |  | RECORDER'S   | CTAUD.   |
| Agent for  |  | NECONDER 5   | SIARP  |
| ^  |  | RECORDED AT A  | EQUEST OF  |
| Southern Pacific Land Company                                  |  | SOUTHERN PA  | CIFIC LAND CO  |
| 3100 Mill St., Suite 210                                       |  |  |  |
| Reno, Nevada 89502   |  | OLCCO Á  | AID + A C  |
|  |  | 81 FEB 2   | AID: 46  |
| \ / /  |  |  |  |
|  |  | OFFICIAL P<br>EURERA VOUN  | ECCROS<br>LYJEVADA   |
|  |  | WILLIS A. DEPAU  | ENECOEDER  |
|  | •  | ree sa.  | <b>~</b>   |
|  |  |  |  |
|  | and the contract of the contra | 1  |  |