CERTIFICATE OF LOCATION OF LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certi:	fies that they have located the Jasper #39
	NW quarter of section 28
Township 33N , Range 51	
	a County, in the State of Nevada,
on the 22th day of Dec	
· · · · · · · · · · · · · · · · · · ·	ress of the locator and owner are:
Southern Pacif	ic Land Company
3100 Mill St#,	Suite 210
Reno, Nevada 8	9502
The claim is 1500 feet long	and 600 feet wide. 1480 feet are
claimed in a northerly direct	ion and 20 feet in a southerly
	ent, at which the Notice of Location is
posted, together with 300 feet in	width on each side of the centerline of
	the lode or vein is <u>northerly</u>
and southerly .	
The location and number of e	ach corner of this claim is shown on the
claim map that is filed herewith.	
The description of each corn	er is as follows:
Corner No. 1 PVC Pipe Post - 4	1" Dia.
Corner-Not-2 1 H H H H H H F	· 🔪 # · # 🔪
Corner-No 5-3 3 N N N N N N N N N N N N N N N N N N	10
Corner No. 4 " " "	н
Corner No. 5	<u> </u>
Corner No. 6	
The monumenting and marking	of the corners was completed by the 24th
day of <u>December</u> , 1980	
	of making a claim map as provided in NRS
	m map have been filed with the County
_ \ \	y and the lode claim filing fee has been
paid to the County Recorder.	
Dated this <u>12th</u> day of	<u>January</u> , 198 <u>1</u> .
all landt	
Ronald L. Parratt	RECORDER'S STAMP
Agent for	RECORDER S STAMP
_	RECORDED AT REQUEST OF
Southern Pacific Land Company	SOUTHERN PACIFIC LAND CO
3100 Mill St., Suite 210	
Reno, Nevada 89502	81 FEB Ž A10: 48
	01150 6 1100 43
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	MILLS Y WASHILL HERONG A
	FILE NO. 78745
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