CERTIFICATE OF LOCATION OF LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

| The undersigned hereby certifi | es that they have located the Jasper #61 |
|---|--|
| Lode Mining Claim in or near the SE quarter of section 28 | |
| Township 33N , Range 51E | Z , MDBM <u>Unknown</u> |
| Mining District, in Eurek | a County, in the State of Nevada, |
| on the <u>12th</u> day of <u>Dece</u> | |
| The name and post office addre | ess of the locator and owner are: |
| Southern Pacific | Land Company |
| 3100 Mill St., S | Suite 210 |
| Reno, Nevada 895 | 502. |
| The claim is 1500 feet long an | d 600 feet wide. 1480 feet are |
| claimed in a <u>northerly</u> directic | on and 20 feet in a southerly |
| direction from the location monumen | nt, at which the Notice of Location is |
| posted, together with 300 feet in w | width on each side of the centerline of |
| the claim. The general course of t | the lode or vein is <u>northerly</u> |
| and southerly. | |
| The location and number of each | ch corner of this claim is shown on the |
| claim map that is filed herewith. | |
| The description of each corner | r is as follows: |
| Corner No. 1 PVC Pipe Post - 4 | Dia. |
| Corner No. 2 " " " " | \d |
| Corner No. 3 " " " " | n / |
| Corner No. 4 | в |
| Corner No. 5 " " " | и |
| Corner No. 6 " " " | <u> </u> |
| The monumenting and marking of | the corners was completed by the <u>24th</u> |
| day of <u>December</u> , 1980 | |
| The location work consisted of | making a claim map as provided in NRS |
| 517.040. Two copies of this claim | map have been filed with the County |
| Recorder of the above named County | and the lode claim filing fee has been |
| paid to the County Recorder. | |
| Dated this <u>12th</u> day of | January , 1981. |
| | |
| 0. 1110 | |
| - Fraid (Paint | |
| Ronald L. Parratt Agent for | RECORDER'S STAMP |
| Agent 101 | RECORDED AT REQUEST OF |
| Southern Pacific Land Company | SOUTHERN PACIFIC LAND CO |
| 3100 Mill St., Suite 210 | BOOK_91FACE_288 |
| Reno, Nevada 89502 | |
| Wallet Wearder coool | 81 FEB 2 A10: 49 |
| | |
| | OFFICIAL RECORDS FUREKA COUNTY DEVADA |
| | WILLIS A. DEPART BECARDER |
| | FEE S 3 AD |
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| | 그런다. |