

MODIFICATION OF LEASE NO. SPL-266

THIS SUPPLEMENTAL AGREEMENT, made this 15th day of July 1980, by and between SOUTHERN PACIFIC LAND COMPANY, a corporation, herein called "Lessor," and GETTY OIL COMPANY, NORTH CENTRAL OIL CORPORATION and AMOCO PRODUCTION COMPANY, hereinafter called "Lessee;"

RECITALS:

The parties hereto, or their respective predecessors in interest, entered into a lease dated July 15, 1975, which, as modified, now covers 23,695.62 acres, more or less, in the Counties of Eureka and Elko, in the State of Nevada.

It is desired to amend and modify said lease as hereinafter set forth.

AGREEMENT:

1. The Exhibit "B," attached and made a part hereof, is hereby substituted for the Exhibit "A," attached to said lease dated July 15, 1975, and it is agreed that, commencing as of the date hereof, the term "leased premises," as used in said lease, shall include the 17,005.29 acres, more or less, as delineated in said Exhibit "B."
2. Commencing July 15, 1980, Lessee shall pay to Lessor, as advance rental, Two Dollars (\$2,00) per acre (\$34,010.58) for the year commencing July 15, 1980, and annually thereafter, for the lease of said property, except such portions thereof as may be held subject to the production and well drilling provisions of said lease.
3. The time within which the drilling of an oil or gas well on said property shall be commenced is hereby extended to the 15th day of July, 1983.
4. Lessor shall have the right to enter upon and to conduct geological and geophysical explorations upon the surface of the lands included hereunder at any and all times during the life of the said lease, as amended, together with the right to locate equipment with such access as may be necessary incidental or convenient in carrying out these purposes.

5. Except as herein otherwise provided, all of the terms, covenants and conditions contained in said lease dated July 15, 1975, and in the amendment to that lease, dated November 29, 1976, shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed in duplicate the day and year first herein written.

SOUTHERN PACIFIC LAND COMPANY,

By [Signature]
ASSISTANT Vice President & General Manager
ASSISTANT

GETTY OIL COMPANY,

By [Signature]
(Title) N. J. Kappeler
Division Exploration Manager

NORTH CENTRAL OIL CORPORATION,

By [Signature]
(Title) VICE-PRESIDENT

AMOCO PRODUCTION COMPANY,

By [Signature]
F. J. Mire
Attorney-In-Fact

80R
wif

STATE OF CALIFORNIA }
City and County of San Francisco } u.

On this 14th day of November in the year One Thousand Nine Hundred and Eighty
before me, JAMES W. WATT, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared
(One Market Plaza)

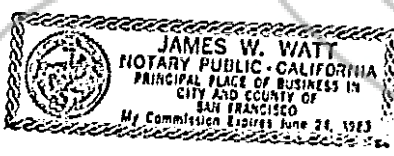
Ned A. Smith

Known to me to be the Assistant Vice President and
Assistant General Manager

of the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

[Signature]
Notary Public in and for the City and County of San Francisco, State of California.



Corporation

My Commission Expires June 24, 1983

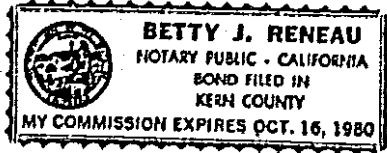
STATE OF CALIFORNIA

ss.

COUNTY OF KERN

On July 17, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared N. J. KAPPELER, known to me to be the DIVISION EXPLORATION MANAGER of GETTY OIL COMPANY, the Corporation that executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that said Corporation executed the same, pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Betty J. Reneau
Notary Public in and for said County
and State

631520 - - -

STATE OF COLORADO)
CITY AND : ss.
COUNTY OF DENVER)

On this 1st day of July, 1980, personally appeared before me, a notary public in and for the City and County of Denver, P. J. Mura, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of AMOCO PRODUCTION COMPANY and acknowledged that he subscribed the name of said AMOCO PRODUCTION COMPANY thereto, as principal, and his own name as Attorney-in-Fact, freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



Alvaro M. Trujillo
Notary Public

My Commission Expires:

January 4, 1983

BOOK 91 PAGE 346

EXHIBIT "B"

| <u>Description</u> | <u>MDM</u> | | | <u>Acres</u> |
|---|-------------|-------------|-------------|--------------|
| | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | |
| * Lots 3 & 4, S1/2ofNW1/4 & S1/2 | 1 | 28N | 51E | 366.44 |
| * NW1/4 & S1/2 | 3 | " | " | 460.70 |
| ** NW1/4 & S1/2 | 9 | " | " | 480.00 |
| * NW1/4 & S1/2 | 11 | " | " | 480.00 |
| * NW1/4 | 13 | " | " | 160.00 |
| * NW1/4 & S1/2 | 15 | " | " | 480.00 |
| * Lots 3 & 4, S1/2ofNW1/4 & S1/2 | 1 | 29N | 51E | 308.75 |
| * NW1/4 & S1/2 | 11 | " | " | 480.00 |
| * NW1/4 & S1/2 | 13 | " | " | 480.00 |
| * NW1/4 & S1/2 | 23 | " | " | 480.00 |
| * NW1/4 & S1/2 | 25 | " | " | 480.00 |
| * NW1/4 & S1/2 | 27 | " | " | 480.00 |
| * NW1/4 & S1/2 | 33 | " | " | 480.00 |
| * NW1/4 & S1/2 | 35 | " | " | 480.00 |
| * Lots 3, 4, 5, 6 & 7 | 1 | 30N | 51E | 156.29 |
| * NW1/4 & S1/2 | 13 | " | " | 480.00 |
| * NW1/4 & S1/2 | 25 | " | " | 480.00 |
| * Lots 3 & 4, S1/2ofNW1/4 & S1/2 | 3 | 28N | 52E | 320.14 |
| * Lots 3 & 4, S1/2ofNW1/4 & S1/2 | 5 | " | " | 480.00 |
| * Lots 1, 2, 3 & 4, E1/2ofW1/2 & SE1/4 | 7 | " | " | 466.18 |
| NW1/4 | 9 | " | " | 160.00 |
| * S1/2ofNW1/4 | 11 | " | " | 80.00 |
| * Lots 3 & 4, S1/2ofNW1/4 & SW1/4 | 5 | 29N | 52E | 319.60 |
| * Lots 1, 2, 3 & 4 E1/2ofW1/2 & SE1/4 | 7 | " | " | 461.18 |
| SE1/4 | 9 | " | " | 160.00 |
| * NW1/4ofNW1/4, S1/2ofNW1/4 & S1/2 | 17 | " | " | 440.00 |
| * Lots 1, 2, 3 & 4, E1/2ofW1/2 & SE1/4 | 19 | " | " | 462.98 |

| Description | MDM | | | Acres |
|---|------|------|------|-----------|
| | Sec. | Twp. | Rqe. | |
| S1/2 | 21 | 29N | 52E | 320.00 |
| * NW1/4 & S1/2 | 29 | " | " | 480.00 |
| * Lots 1, 2, 3 & 4, E1/2ofW1/2 & SE1/4 | 31 | " | " | 464.66 |
| Lots 1, 2, 3 & 4, E1/2ofW1/2 & SE1/4 | 33 | " | " | 480.00 |
| Lots 3 & 4, S1/2ofNW1/4 & S1/2 | 3 | 30N | 52E | 481.64 |
| * Lots 3 & 4, S1/2ofNW1/4 & SW1/4 | 5 | " | " | 320.49 |
| * Lots 1, 2, 3 & 4, E1/2ofW1/2 & SE1/4 | 7 | " | " | 457.46 |
| * NW1/4 & S1/2 | 9 | " | " | 480.00 |
| NW1/4 & S1/2 | 15 | " | " | 480.00 |
| * Lots 1, 2, 3 & 4, E1/2ofW1/2 & SE1/4 | 19 | " | " | 458.78 |
| * E1/2ofSW1/4 & SE1/4 | 21 | " | " | 240.00 |
| * NW1/4 & S1/2 | 27 | " | " | 480.00 |
| * W1/2 & S1/2ofSE1/4 | 29 | " | " | 400.00 |
| * NW1/4 & S1/2 | 31 | " | " | 480.00 |
| * W1/2 & SE1/4, except 60 acres conveyed to William S. Gates | 33 | " | " | 420.00 |
| TOTAL: | | | | 17,005.29 |
| | | | | ===== |

* Oil and gas rights reserved in deed dated January 17, 1950 from Southern Pacific Land Company to Filbert Etcheverry, Oscar Rudnick and Sam Rudnick, co-partners dba Eureka Livestock Company.

** Oil and gas rights reserved in deed dated June 7, 1949 from Southern Pacific Land Company to Dan Filippini.

Oil and gas rights reserved in deed dated January 17, 1950 from Southern Pacific Land Company to Filbert Etcheverry, Oscar Rudnick and Sam Rudnick, co-partners dba Eureka Livestock Company.

RECORDED AT REQUEST OF
Amece Production Co.
BOOK 91 PAGE 344

81 FEB 9 AIO: 54

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. CPAULI - RECORDER
FILE NO. 78813
FEE \$ 7.00

BOOK 91 PAGE 348